TO: API Well Number: 15-169-01001-00-90 STATE CORPÖRATION COMMISSION Spot: NENESE **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, 330 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: JOHNSON A Well Number: 2 **WICHITA, KANSAS 67202** County: SALINE Total Vertical Depth: 3710 feet **Conductor Pipe: Size** feet: Operator License No.: 5120 Surface Casing: Size 8.62 feet: 358 Op Name: RANGE OIL COMPANY, INC. **Production: Size 5.4** feet: 3595 150 SX CMT Address: 1120 KSB&T BLDG 125 N. MARKE Liner: Size feet: WICHITA, KS 67202 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 12/21/2000 2:00 PM Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC. Proposal Rcvd. from: JOE MACE Company: QUALITY WELL SERVICE Phone: (316) 727-3410 Proposed Sand to 3322' and 5sxs. 410'-0'. Plugging Method: Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 12/21/2000 3:30 PM KCC Agent: JACK LUTHI **Actual Plugging Report:** Sanded bottom to 3322' and 5sxs of common. Shot 5 1/2" casing off 2235'. Pulled to 410'. Pumped cement to surface. RECEIVED KCC DISTRICT #2 JAN 1 2 2001 WICHITA, KS Remarks: UNITED #2327 60/40 4%GEL. Plugged through: CSG District: 02 Signed (TECHNICIAN) Form CP-2/3

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