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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- na

E/2 NW, SEC. 29, T. 16 S, R. 3 (W)

990 feet from (N)S section line

330 feet from (E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5732

Lease Name Berg Well # 1

Operator: Falcon Energy

County Saline 35.00

Name & Address 202 Cole Bx 407

Well Total Depth 325 feet

Lindsborg, KS. 67456

Conductor Pipe: Size _____ feet

Surface Casing: Size 4 1/2 feet 300 ^{Cement to surface}

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Chas. Casebeer License Number 5374

Address Mepherson, KS.

Company to plug at: Hour: AM 11:00 Day: 26 Month: 2 Year: 1986

Plugging proposal received from Chas. Casebeer

(company name) Falcon Energy (phone) 913 227-2947

were: Set solid bridge @ 225' "Sand & Rocks" Run 2" to Bridge + Circulate cement to surface.

Plugging Proposal Received by Ralph Tittel (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12 PM Day: 26 Month: 2 Year: 1986

ACTUAL PLUGGING REPORT Set Solid Bridge @ 210' - Sand & Rocks To 190' Run 2" Circulated Cement to surface. ^{4" Below}

Remarks: Mepherson Concrete "24 Sacks"
(if additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

(did/did not) STATE CORPORATION COMMISSION

DATE 3-6-86

MAR 6 - 1986

Signed Ralph W Tittel (TECHNICIAN)

INV. NO. 12872

2-26 APR 10 1986 CONSERVATION DIVISION Wichita, Kansas

FORM CP-2/3 Rev. 01-84