

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-13522, 347-00-60

E/2-NW 1/4 Sec. 16, T 16 S, R 25 W/E

660 feet from N/S section line

990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Husman "B" Well # 1

Operator: J. M. Oil Co. Inc.
Name & Address: 422 Union Center
Wichita, Kansas 67202

County Neosho

Well Total Depth 4575 feet \$148.69

Conductor Pipe: Size _____ feet

Surface Casing: Size 3 5/8 feet 368

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co. Inc. License Number 5-103

Address 422 Union Center, Wichita, Kansas 67202

Company to plug at: Hour: 2:00 AM Day: 28 Month: Feb Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO T. J. Brown

(company name) Union Drilling Co. Inc. (phone) _____

were: 1st plug @ 1800' w/ 50 sbp cement, 2nd plug @ 420' w/ 40 sbp cement, 3rd plug @ 40' on solid bridge, & circulated cement to 0' w/ 10 sbp cement. Circulated 10 sbp cement in rat hole. Plugged water well w/ 5 sbp cement. Ann. Cementing accomplished the plugging w/ 50/50 foam w/ 2 3/4 gal 43% cc

Signed Paul A. Luttie
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 4:00 AM Day: 28 Month: Feb Year: 1983

ACTUAL PLUGGING REPORT This hole was plugged as orders given in above paragraph.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I did / did not observe plugging.

STATE RECEIVED
MAR 3 1983
CONSERVATION COMMISSION
Wichita, Kansas

Signed Paul A. Luttie
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE MAR 25 1983

INV. NO. 3706-W