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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION E/2
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-135-22,731-00-00

SW NE, SEC. 15, T 16 S, R 25 W/E

3300 feet from S section line

1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Huxman Well # 15-7-4

Operator: Oxford Exploration Company

County Ness 148.69

Name & Address 1550 Denver Club Building

Well Total Depth 4575 feet

Denver, CO 80202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 374 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 North Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 5:00 am Day: 13 Month: December Year: 19 84

Plugging proposal received from Marvin Julian

(company name) Murfin (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 1960' with 50 sx cement

2nd plug at 900' with 50 sx cement

3rd plug at 425' with 50 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 10 sx cement

Plugging Proposal Received by J. H. Metz
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None x

Operations Completed: Hour: 6:30 am Day: 13 Month: December Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 1960' with 50 sx cement, 2nd plug at 900' with 50 sx

cement, 3rd plug at 425' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls-

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole

with 10 sx cement.

RECEIVED
STATE CORPORATION COMMISSION

1-2-85
JAN 02 1985

Remarks: Used 60/40 Pozmix 2% gel 3% cc

(If additional description is necessary, use BACK of this form.)

INVOICED
(did not) observe this plugging.

DATE 1-16-85

INV. NO. 6535

Signed J. H. Metz
(TECHNICIAN)