

API NUMBER 15-135-23,678-00-00

LEASE NAME Huxman

WELL NUMBER #1 "C"

2310 Ft. from S Section Line

1650 Ft. from Ex Section Line

SEC. 14 TWP. 16 RGE. 25 (E) or (W)

COUNTY Ness

Date Well Completed 06-06-92

Plugging Commenced 06-06-92

Plugging Completed 06-06-92

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Raymond Oil Company, Inc.

ADDRESS P.O. Box 48788 Wichita, KS 67201

PHONE# (316) 267-4214 OPERATORS LICENSE NO. 5046

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 06-02-92 (date)

by Steve Pfiefer (KCC District Agent's Name)

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Bottom Plug: @ 1975' w/50 sacks cement thru drill pipe  
 Next Plug: @ 1100' w/80 " " " " " Top Plug: @ 40' w/10 sacks cement  
 Next Plug: @ 550' w/40 " " " " " 15 sacks in Rat Hole  
 Next Plug: @ 250' w/40 " " " " "

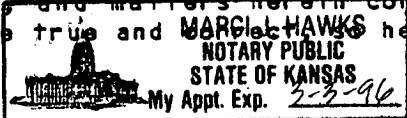
Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements and matters herein contained and the log of the above-described well as filed the the same are true and correct and I hereby help me God.



(Signature) Patrick R. Raymond

(Address) P.O. Box 48788 Wichita, Kansas 67201

SUBSCRIBED AND SWORN TO before me this 17 day of June, 19 92

Margie L. Hawks  
 Notary Public

My Commission Expires: 3-3-96  
 USE ONLY ONE SIDE OF EACH FORM

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 18 1992  
 CONSERVATION DIVISION  
 Wichita, Kansas