STATE OF KANSAS STATE CORPORATION CO 200 Colorado Derby Wichita, Kansas 67

STATE OF Kansas

DOROTHY M. HAGUE

MOTATY PUBLIC

## WELL PLUGGING RECORD

K. A. R. -82-3-117

API NUMBER 15-135-23.336-60-00-

STATE CORPORATION COMMISSION		711 11 1101112				
200 Colorado Derby Building Wichita, Kansas 67202		• •	LEASE NA	LEASE NAME Huxman		
	TYPE OR PRINT			WELL NUMBER 1-B		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		<u>4290</u>	4290 Ft. from S Section Line 3960 Ft. from E Section Line		
			3960			
LEASE OPERATOR Raymond 011 Comp	any, Inc.		sec. 14	TWP. 16 RGE.	25 KR) or (W)	
ADDRESS One Main Place- Suite 90		COUNTY Ness				
PHONE#(316)_267_4214 OPERATO			•	l Completed	4-1-89	
Character of Well D&A			Plugging	Commenced _	4-1-89	
(OII, Gas, D&A, SWD, Input, Wate	•	· [)	Plugging	Completed	4-1-89	
The plugging proposal was approv						
by Dick_Cap to be filed by			(KC	C D <b>istrict</b> Ag	jent's Name).	
to be filed by is ACO-1 filed? operator If	not, is well	log attache	d? <u>yes</u>			
•	*	Bottom T.D. 4532				
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS CIVED	1 minu		CASING RECOF	RD		
REULINO C	OWWISSION.	To Size	Put in	Pulled out		
STATE COMMISSION STATE	1					
APR 6	1989					
AF II		[				

	APR 6 1989				
·	WALLE HOLD BINIE	<u>,,,,                                 </u>			
Describe in detail .1	the management	h the well wa	s plugged, ind	icating where the	mud fluid was
nlaced and the meth	hod or Wie Thod's use	ed in introduc	ing it into th	e hole. If cement	or other plugs
Bottom Plug: @1967		same and der it thru drill	oth placed, f pipe	romfeet tof	eet each set.
Next Plug: @1200' w	<i>i</i> 780 " "				
Next Plug: @260' w/		11 11	" 15	sacks cement in R	at Hole
Top Plug: 040' w/10	) "	11 11	11		
(If addi	tional description	n is necessary	, use <u>BACK</u> of	this form.)	
Name of Plugging Co	ntractor <u>Duke Dr</u>	illing Co., I	nc.	License No	5929
Address P.O.	Box 823 Great	Bend, KS 675	30		
NAME OF PARTY RESPON	NSIBLE FOR PLUGGII	NG FEES:	Raymond Oil Co	ompany, Inc	

(Employee of Operator) or XXXXXXXXXXX Leonard Williamson above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the pove-described well as filed that the same are true and correct, so help me God.

Barton

COUNTY OF

(Signature) Leonard

P.O. Box 823 Great Bend, KS 67530 (Address) STATE OF KSUBSCRIBED AND SWORN TO before me this \_

Notary Public

My Commission Expires: 5-5-90

## DAILTES, 2 KELT TOO

March 24, 1989 DATE COMMENCED: April 1, 1989 DATE COMPLETED:

Reymond Off Company, Inc. HUXMAN #1-8 S/2 N/2 NW Sec. 14, T165, R25W Wass County, Ks.

0 - 226' Surface Soil, Clay, Sand 226 - 1105' Shale & Shells Shale

". "YATION: 2557 K.B.

1107 - 19551 1455 - 1275 1675 - 1275 1937 - 1967 1967 - 3619 1967 - 3861 1967 - 3879 1970 - 4197 1970 - 4247 Sand Red Bed **Anhydrite** Lime & Shale Lime Shale & Lime Lime Shale & Lime

Surface Pipe: Set new 3-5/8", 20# pipe 6720' w/139 sacks 60/40 pozmix 2% gel 3% cc.

1307 - 4221 1307 - 1321 1307 - 1532 Lime, Shale & Chert Lime Chert & Lime 4532'

RTD

## AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ss

Leonard Williamson of lawful age, does swear and state that the facts and statements herein are true and correct to the best or his knowledge.

Subscribed and sworn to before we this  $\frac{d}{dt}$  day of April 1989.

RECEIVED STATE CORPORATION COMMISSION

> 4-6-89 CONSERVATION DIVISION Wichita Kagsas

Notary Public