

15-135-00083-00-00

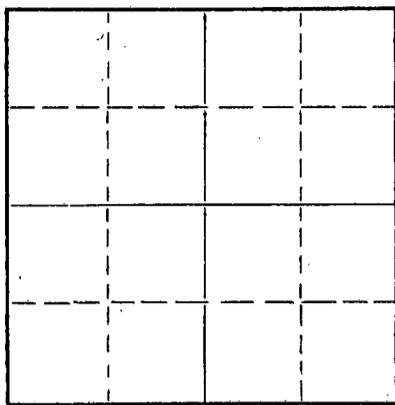
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ness County. Sec. 14 Twp. 16 Rge. 25 (X) (W)
Location as "NE/CNW&SW" or footage from lines SE SE SW
Lease Owner Oil Trading Associates, Inc.
Lease Name HUXMAN Well No. 1
Office Address 208 Rule Bldg, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8/19/55 19
Application for plugging filed 8/17/55 19
Application for plugging approved 8/17/55 19
Plugging commenced 8/18/55 19
Plugging completed 8/18/55 19
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well W. H. Horner
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	247	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGING RECORD

Layed down drill pipe. Filled hole w/heavy mud to 235'. Set wooden plug, using 1/3 sacks hulls and 20 sacks cement. Filled hole with heavy mud to 35' and set 2nd wooden plug, using 1/3 sacks hulls and 10 sacks cement. Tied top plug.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Trans Era Petroleum, Inc.
Address Box 232, Russell, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.

Robert B. Snyder (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

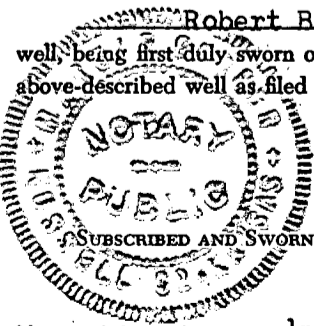
(Signature) Robert B. Snyder

(Address) _____

SUBSCRIBED AND SWORN to before me this 22nd day of August, 19 55

My commission expires 1-30-57

Notary Public.



Margie Cooper
RECEIVED
STATE CORPORATION COMMISSION
AUG 23 1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 14 T 16 R 25
BOOK PAGE 149 LINE 25

Trans Era Petroleum, Inc.
HUXMAN #1

SE SE SW 14-16S-25W
Ness County, Kansas

Total Depth: 4900'

Comm: 8/3/55
Comp: 8/19/55

Casing
8 5/8 @ 247'

Cement
125 sacks cement
(2% Jel, 100 CC)

FORMATION	DEPTH
Shale & Shell	760
Sand	940
Sand & Shale	1050
Red Bed & Sand	1130
Red Bed & Shle	1400
Sand	1680
Red Bed & Shale	1815
Shale & Red Bed	1925
Anhydrite	1970
Red Bed & Shale	2480
Shale	2540
Lime	2710
Shale & Lime	3820
Lime	3880
Lime & Shale	3911
Lime	4333
Lime & Shale	4378
Lime	4491
Chert	4525
Lime & Chert	4449
Lime	4664
Chert	4709
Chert & Lime	4743
Viola	4783
Lime	4806
Sand & Lime	4861
Arbuckle	4900

STATE OF KANSAS)
) ss:
COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct
to the best of my knowledge.

Robert B. Snyder

Subscribed and sworn to before me this 22nd day of August, 1955.

Margie Cooper
Notary Public



My commission expires: 1-30-57

PLUGGING
FILE SEC 14 T/6 R 25W
BOOK PAGE 44 LINE 25

REC
STATE CORPORA
AUG 25 1955
CONSERVATION DIVISION
Wichita, Kansas