

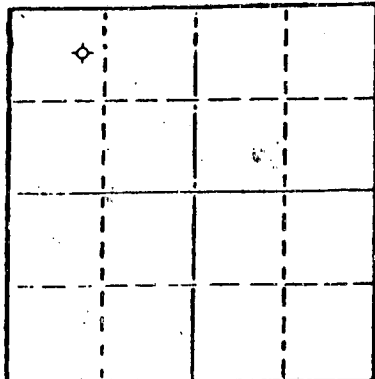
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ness County. Sec. 16 Twp. 16S Rge. 25W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
E/2 NW NW

Lease Owner F & M OIL CO., INC.
Lease Name Huxman "B" Well No. 1
Office Address 422 Union Center, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed February 28, 1983
Application for plugging filed February 28, 1983
Application for plugging approved February 28, 1983
Plugging commenced February 28, 1983
Plugging completed February 28, 1983
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation Depth to top Bottom Total Depth of Well 4575'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 1800' w/50 sxs
Set 2nd plug @ 420' w/40 sxs
Set 3rd plug @ 40' w/10 sxs
Circulated rat hole, 5 sxs in the water well
common cement 3% CC, plug down @ 4 AM 2-28-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

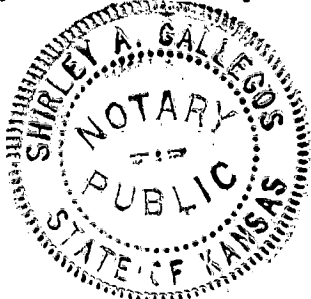
STATE OF Kansas COUNTY OF Sedgwick, ss.
R. D. Messinger (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *R. D. Messinger*
422 Union Center, Wichita, Kansas - 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of March, 1983

Shirley A. Gallegos
Shirley A. Gallegos Notary Public.

My commission expires 12-24-84



RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1983

CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

OPERATOR:	F & M OIL CO., INC.
CONTRACTOR:	Union Drilling Co., Inc.
LEASE NAME:	Huxman "B" #1
LOCATION:	E/2 NW NW Section 16-16S-25W Ness County, Kansas
COMMENCED:	February 19, 1983
COMPLETED:	February 28, 1983

0	4151	Shale	Set 8-5/8" @ 368' w/185 sxs common
4151	4247	Shale & Lime	cement 2% gel, 3% CC
4247	4457	Lime	
4457	4545	Lime & Chert	
4545	4575	Lime	
4575		RTD	

We certify that the above foregoing is a true and correct copy of the log on the Huxman "B" #1, E/2 NW NW Section 16-16S-25W, Ness County, Kansas.

Union Drilling Co., Inc.

R. D. Messinger

 R. D. Messinger

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

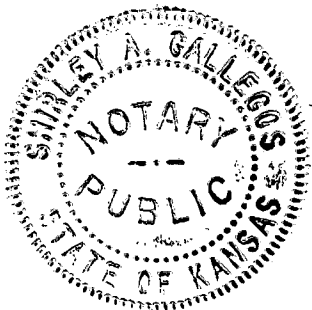
Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 10th day of March, 1983.

My appointment expires:

12-24-84

Shirley A. Gallegos

 Shirley A. Gallegos-Notary Public



RECEIVED
 STATE CORPORATION COMMISSION
 MAR 14 1983
 CONSERVATION DIVISION
 Wichita, Kansas