

15135-20660-00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Ness County, Sec. 15 Twp. 16S Rge. (E) 25 (W)

Location as "NE/CNW/SW" or footage from lines E/2 NE/4

Lease Owner Vincent Oil Corporation

Lease Name HUXMAN Well No. 1

Office Address 719 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed August 19, 19 72

Application for plugging filed (verbally) August 19, 19 72

Application for plugging approved (verbally) August 19, 19 72

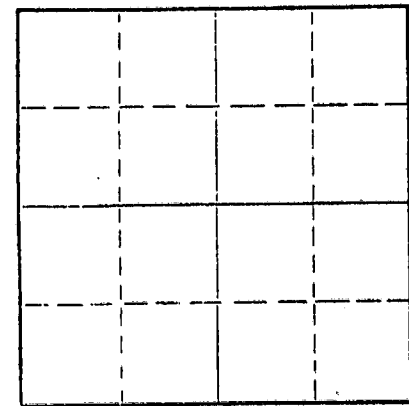
Plugging commenced August 19, 19 72

Plugging completed August 19, 19 72

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug set at 800' w/60 sx.
2nd plug set at 240' w/20 sx.
Top plug set at 40' w/10 sx.
Job completed at 8:00 a.m. 8-19-72.

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AUG 23 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

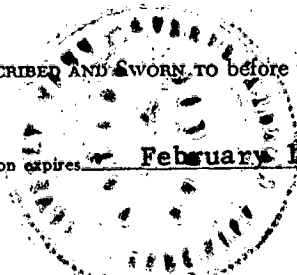
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Jerry A. Langrehr*
801 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 21st day of August, 1972

My commission expires February 10, 1975



Beverly Mann
Beverly Mann Notary Public.

CONTRACTOR'S WELL LOG

OPERATOR:	Vincent Oil Corporation
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	HUXMAN #1
LOCATION:	E/2 NE/4, Sec. 15-16S-25W Ness County, Kansas
GEOLOGIST:	Doug McGinness
SPUD DATE:	August 9, 1972
COMPLETION DATE:	August 19, 1972

0	70	Clay & Sand
70	301	Shale
301	745	Shale & Shells
745	950	Sand
950	1335	Shale
1335	1475	Shale w/sand streaks
1475	1700	Sand
1700	1775	Shale w/sand
1775	1956	Shale
1956	1987	Anhydrite
1987	2575	Shale
2575	3993	Lime & Shale
3993	4325	Lime
4325	4359	Lime & Chert
4359	4535	Lime
4535	4543	Lime & Chert
	4543	Rotary Total Depth

Set 7 joints of 8-5/8" surface casing at 276' G.L. w/200 sx. cement. Cement circulated. Plug was down at 6:45 p.m. 8-9-72.
Dry and Abandoned

SAMPLE TOPS	ELEVATION
Anhydrite 1956 (+ 619)	2575 K.B.
B/Anhydrite 1987 (+ 588)	2573 D.F.
Topeka 3621 (-1046)	2567 G.L.
Heebner 3884 (-1309)	
Toronto 3902 (-1327)	
Lansing 3923 (-1348)	
Fort Scott 4427 (-1852)	
Cher. Shale 4454 (-1879)	
B/K.C. 4260 (-1685)	
Miss. Lime 4526 (-1951)	
Miss. Dolomite 4531 (-1956)	

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STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jerry A. Langrehr, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HUXMAN #1, E/2 NE/4, Section 15-16S-25W, Ness County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr
Jerry A. Langrehr
Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 21st day of August, 1972.

Beverly Mann
Beverly Mann, Notary Public

My Commission Expires:
February 10, 1975