

15-135-00306-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

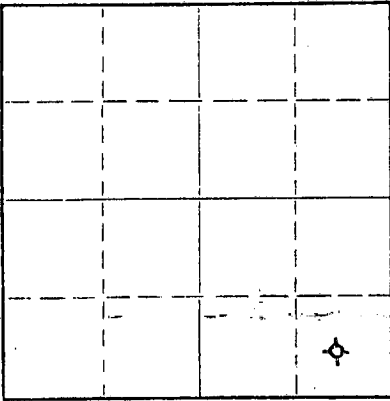
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Ness County. Sec. 15 Twp. 16S Rge. 25 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C - SE/4 SE/4
Lease ~~Owner~~ Operator: J. M. HUBER CORPORATION
Lease Name HUXMAN Well No. 1
Office Address 2401 East Second Avenue, Denver 6, Colorado
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 14, 19 62
Application for plugging filed (Verbal) November 14, 19 62
Application for plugging approved (Verbal) November 14, 19 62
Plugging commenced November 14, 19 62
Plugging completed November 14, 19 62
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4625 Feet
Show depth and thickness of all water, oil and gas formations.

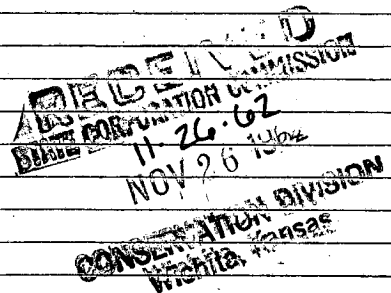
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	318'	8-5/8"	318'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug set at 550' with 20 sacks cement.
Middle plug set at 240' with 20 sacks cement.
Top plug set at 40' with 8 sacks cement.
2 sacks in rat hole.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Birmingham-Bartlett Drilling Co.
Address 300 Kaufman Building, Wichita 2, Kansas

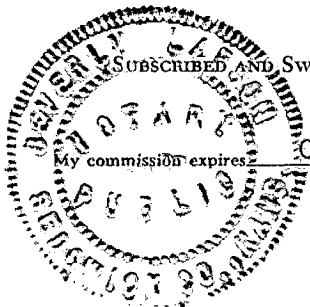
STATE OF KANSAS, COUNTY OF SEDGWICK ss.
Richard Hindery, partner of Birmingham-Bartlett Drilling Co., contractor
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. BIRMINGHAM-BARTLETT DRILLING CO.

(Signature) By Richard Hindery Partner
300 Kaufman Building, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of November, 19 62.

Beverly Larson
Notary Public.

October 2, 1966.



HUXMAN NO. 1 WELL

LOCATION: C - SE 1/4 SE 1/4 Section 15-16S-25W SPUDDED: 11- 1-62
Ness County, Kansas

OPERATOR: J. M. Huber Corporation COMPLETED: 11-14-62
2401 East Second Avenue
Denver 6, Colorado

CONTRACTOR: Birmingham-Bartlett Drilling Co.
300 Kaufman Building
Wichita 2, Kansas

SURFACE CASING: 8-5/8" spiral weld casing cemented
at 318' with 225 sacks cement

OIL STRING: None set. Dry hole. Plugged
on 11-14-62.

LOG

(Figures indicated bottom of formation)

0 -	40	Surface clay
	280	Sand and shale
	317	Shale and shells
	318	Shale
	852	Shale and shells
	930	Sand
	1390	Shale and sand
	1344	Shale
	1357	Blaine anhydrite
	1847	Shale and sand
	1960	Shale and shells
	1993	Stone corral anhydrite
	2230	Red bed and shale
	2410	Shale and shells
	2560	Red bed and shale
	2585	Shale and shells
	3950	Lime and shale
	4241	Lime
	4370	Lime and shale
	4421	Lime
	4525	Lime and shale
	4546	Lime
	4580	Lime and shale
	4627	Lime
	4627	Rotary total depth

The undersigned, Richard Hindery, one of the partners of Birmingham-Bartlett Drilling Co., hereby certifies that the above is a true and correct log of the formations encountered in drilling the HUXMAN NO. 1 WELL as shown in the daily drilling reports.

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Hindery
Richard Hindery, Partner

Subscribed and sworn to before me
this 15th day of November, 1962.

Beverly Larson

Beverly Larson, Notary Public
My commission expires October 2, 1966.