

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-135-22731-00-00

API NUMBER 12-13-84

LEASE NAME Huxman

WELL NUMBER 15-7-4

SPOT LOCATION E/2 SW NE

SEC. 15 TWP. 16S RGE. 25W (E) or (W)

COUNTY Ness

Date Well Completed 12-13-84

Plugging Commenced 12-13-84

Plugging Completed 12-13-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Oxford Exploration Company, Inc.

ADDRESS 1550 Denver Club Bldg., Denver, Co 80202

PHONE # (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Bud Metz, Dodge City, Ks.

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	274'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 1960' w/ 50 sx;

2nd plug set @ 900' w/ 50 sx;

3rd plug set @ 420' w/ 50 sx;

4th plug set @ 40' w/ 10" sx;

10 sx in rat hole.

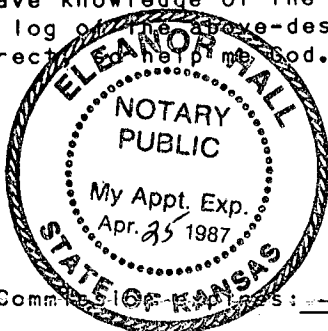
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct to the best of my knowledge.

(Signature) Robert A. Ramseyer, Jr.  
(Address) 250 N. Water, Suite 300  
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 11 day of January, 1985

Eleanor Hall  
Notary Public

My Comm. No. 108-1-1-85 Expires 4-25-87