

15-169-00932-00-00
Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Saline County, Sec. 10 Twp 16S Rge. 3 ~~XX~~ (W)

Location as "NE/CNW/SW" or footage from lines E/2 NE/4 NW/4
Raymond Oil Co.

Lease Owner _____
Lease Name Johnson Well No. 1

Office Address Suite 410, 4th National Bank Bldg., Wichita

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed _____ 19__

Application for plugging filed _____ 19__

Application for plugging approved _____ 19__

Plugging commenced Dec. 13 1969

Plugging completed Dec. 16 1969

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled back to 3275' with sand and dumped 5 sacks of cement. Shot pipe off at 2802.70'/ Pulled pipe and mudded hole to 290'. Set rock bridge from 290' to to 280' and dumped 25 sacks of cement. Finished mudding hole and dumped 10 sacks of cement at top of cellar.

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DEC 23 1969
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Bert Self (If additional description is necessary, use BACK of this sheet)

Address Hutchinson, Kans.

STATE OF Kans. COUNTY OF Reno, ss.

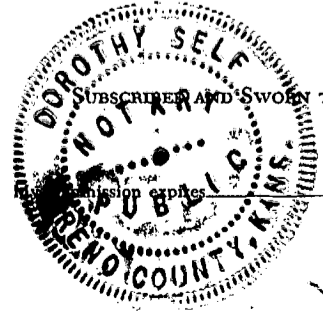
Employee (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bert Self

R. R. #4, Hutchinson, Kans. 67501
(Address)

Subscribed and Sworn to before me this 17th day of Dec., 1969

October 18, 1973
Notary Public.



WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

COPY

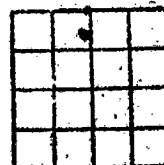
15-169-00932-00-00

Company: HOWARD KREBBS
 Farm: G. Johnson No. 1

SEC. 10 T. 16 R. 3W
 C 2 NE NW

Total Depth. 3292'
 Comm. 11-1-58 Comp. 11-9-58
 Shot or Treated.
 Contractor. J. A. Melland
 Issued. 12-27-58

County Saline
 KANSAS



CASING:

8 5/8" 290' cem w/180 sx.
 5 1/2" 3289' cem w/50 sx.

Elevation. 1311' RB

Production. 25 BOPD

Figures indicate Bottom of Formations.

| | |
|-------------------------|----------|
| surface soil & clay | 25 |
| sand & clay | 104 |
| shale, redbed & shells | 255 |
| Anhydrite & gypsum rock | 290 |
| lime & shale | 590 |
| lime | 920 |
| redbed & sandy lime | 1000 |
| shale & lime | 1100 |
| shale & shells | 1500 |
| shale & lime | 1710 |
| lime & shale | 1880 |
| lime | 1950 |
| lime & shale | 2000 |
| shale & lime | 2065 |
| sandy shale | 2090 |
| shale & shells | 2162 |
| lime & shale | 2330 |
| lime | 2425 |
| lime & shale | 2600 |
| shale & lime | 2850 |
| Mississippi lime | 3058 |
| shale | 3292 RTD |
| Total Depth | |

TOPS: SCOUT
 Maquoeta 3290

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CONSERVATION DIVISION
 Wichita, Kansas

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

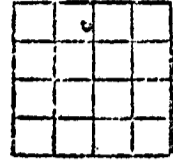
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