***************************************		4		15	11-9-19008	A) O)	
ATE OF KANSAS ATE CORPORATION	WELL PLUGGIN		API NUN	169- 19008 MBER Comp. 11-2	8-52		
S. Market, Room 2078 chita, KS=167202 TYPE OR PRINT  NOTICE: FILL out completely and return to Coas. Div.  KCC WICHITA				LEASE NAMEOlson			
				WELL NU	WELL NUMBER		
				<u> </u>	N/2-Nw-Ne Ft. from S Section Line		
				**************	Ft. from E Section Line		
Tom Brown Construction, Inc.  DORESS 1505 Ricky Circle Salina, Kansas 67401					SEC. 10 TWP. 16 RGE. 3W (E) or (W)  COUNTY Saline  Date Well Completed		
varacter of Well Oil							
)II, Gas, D&A, SWO	), Input, Water	Supply Well)		Pluggin	ig Completed $1$	-15-02	
in plugging propos	sal was approved	on				(date)	
,			•				
s ACO-1 filed?							
oducing Formation						3479'	
now depth and this							
DIL, GAS OR WATER		1		CASING RECO	วสอ		
		15	Size	Put In	Pulled out		
Formation	Content	From To					
			8" 5-1/2"	312' 3475'	None · 2010'		
sscribe in detail laced and the me ere used, state Set wood plug @ @2010', layed p	thod or methods the character 3300', sanded ba	used in intro of same and ick to 3200!a	depth place nd dumped 5	sks ceme	feet to fe	t casing	
	energy of the control						
ame of Plugging C	ontractor Mik	e's Testing	& Salvage	, Inc.	License No. 31	529	
ddress P.O. Bo	× 467	Chase,	Kansas 675	24		<u>,</u>	
AME OF PARTY RESP	ONSIBLE FOR PLUC	GGING FEES:	Tom Brown	Construct	ion, Inc.		
TATE OF Kansa	•	COUNTY OF			, 55.		
	Mike Kelso		(	(Employee	of Operator) or	(Operator)	
bove-described we tatements, and on the same are true	matters herein o	bns benistnoo	the log of	the above	have knowledge -described well	of the fact as filed to	
,	· ·	•	(Signature	) <u>////</u> (1	Mulu		
			(Address)	P. O. Box	467 Chase, KS	67524	
s	UBSCRIBED AND SI	WORN TO before	e me this	13th day	of February	<u>2002</u>	
				Trene	Jemberg		
	y Commission Ex	pires:	A NOTARY PUBLIC	C - State of Kansas	rary Bublic	ul 2	
		le	IRENE	HERZBERG	1 an adult	Form	