15-169-00579-00 -00
API NUMBER Comp. 10-13-61 WELL PLUGGING RECORD ATE, OF KANSAS K.A.R.-82-3-117 ATE CORPORATION COMMISSION LEASE NAME OLSON OLSON JDKIL ) S. Market, Room 2078 chita, KS 67202 WELL NUMBER RECEIVED THING NO PRINT NOTICE: Fill out completely 3300 Ft. from S Section Line and return to Coos. Div. FEB 1.4 2002 office within 30 days. 1980 Ft. from E Section Line KCC WICHITA :ASE OPERATOR Tom Brown Construction, Inc. SEC. 10 TWP. 16 RGE. 3W (E) or (8) COUNTY Saline DORESS 1505 Ricky Circle Salina, Kansas 67401 Date Well Completed 10-13-61 IONE# (785) 823-8223 OPERATORS LICENSE NO. 6306 Plugging Commenced 1-15-02laracter of Well <u>Oil</u> Plugging Completed 1-16-02)!!, Gas, D&A, SWD, Input, Water Supply Weil) (date) to plugging proposal was approved on \_\_\_\_\_ Ralph Tittel (KCC District Agont's Name). s ACO-1 filed?\_\_\_\_\_\_if not, is well log attached?\_\_\_\_\_\_ oducing Formation Dopth to Top Bottom T.D. 3290' now depth and thickness of all water, oil and gas formations. CASING RECORD DIL, GAS OR WATER RECORDS Put In Pulled out From Formation Content 344 None · 580' escribe in detail the manner in which the well was plugged, indicating where the mud fluid laced and the method or methods used in introducing it into the hole. If cement or other pi ere used, state the character of same and depth placed, from feet to feet each so Set wooden plug @3300', sanded back to 3200' and dumped 5 sacks cement. Shot casing @2400', pipe parted @580', laved casing down. Bailed fluid down to 400', set rock-bridge. and ran 6 yards of slurry mix. Plugging Complete. ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ddress P.O. Box 467 Chase, Kansas 67524 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_ Tom Brown Construction, Inc. TATE OF Kansas COUNTY OF Rice (Employee of Operator) or (Operator) Mike Kelso bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed to he same are true and correct, so help me God. (Signature) (Address) P. O. Box 467 Chase, KS 67524 SUBSCRIBED AND SWORN TO before me this 13th day of February .XX 2002 Notary Public

NOTARY PUBLIC - State of Kansas | 1 IRENE HERZBERG

My Appl. Exp. 2-24-01

My Commission Expires:

Revised 05-