



15-101-20054-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 20 1973
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Dale Oller of Murfin Drilling Company has this
date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Nimocks-Johnson Well No. 2

Location: CSW-NE Sec. 16 Twp. 16 Rge. (E)(W) 28

County: Lane Total Depth 4520' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

186'--8 5/8" Surface casing, cement circulated with 175 Sx.
Top of Dakota section @ 675'.

Circulate hole with heavy mud. Pull DP to 900' and displace 110 Cu. Ft.
cement thru DP. Pull DP to 215' and displace 30 Cu. Ft. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to
bottom of cellar.

Very truly yours,

R. L. Nichols
Conservation Division Agent