



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

Form CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

> RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 OCT - 1 1980

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:
Mr. Hubert. Smith of C+G Dr/g. Co has this
date requested permission to plug the following described well:
Mr. Smith. guarantees payment of the plugging fee.
Operator's full Name: M. E. Thrash.
Complete Address: 817, 17th St. Suite. 328-Denver, Co-
Lease Name: Well No. #/
Location: 991. FSL- 2310, FWL Sec. 14 Twp. 16 Rge. 28 (E) (W) W
County: Lane, Total Depth 4370 0il Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Smith was instructed to plug the well as follows:
Pump down drillstin
60 Excem. 5/50 For 6/2 601. @ 1050
30 " 370. Bridge To 40
10 " 40 to-
5 " Retholy

Very truly yours,

ervation Division Agent