

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED  
STATE CORPORATION COMMISSION

JUL 06 1998

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-20626 --00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicated spud or completion date.

WELL OPERATOR Benchmark Oil & Gas Corporation KCC LICENSE # 31566  
(owner / company name) (operator's)  
ADDRESS 1515 Arapahoe Street, Suite 580 CITY Denver  
STATE CO ZIP CODE 80202 CONTACT PHONE # ( 303 ) 595-9251  
LEASE Nimocks-Johnson WELL # 4 SEC. 16 T. 16S R. 28 ( West)

NE NE SPOT LOCATION / QQQQ COUNTY Lane

330 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)

740 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET D-20776

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 273 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 2109 CEMENTED WITH 600 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 1776-1804, 1816-30

ELEVATION 2644 GR T.D. 2110 PBDT 2066 ANHYDRITE DEPTH 2110  
(G.L. / K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-10 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Benchmark Oil & Gas Corporation PHONE # ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ City/State \_\_\_\_\_

PLUGGING CONTRACTOR Cheyenne Oil Service, Inc. KCC LICENSE # 7146  
(company name) (contractor's)

ADDRESS Ness City, KS PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9/1/98

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/1/98 AUTHORIZED OPERATOR/AGENT [Signature]  
(signature)



15-101-20626-00-00

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

July 8, 1998

Benchmark Oil & Gas Corporation  
1515 Arapahoe St. Suite 580  
Denver, Co. 80202

Nimocks-Johnson #4  
API 15-10120626  
NE NE  
Sec. 16-16S-28W  
Lane County

Dear Benchmark Oil & Gas,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888