

Date Feb. 25, 1937

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 1, 1937.

15-101-00018-60-00

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.
Farm Name 1
Description Nimocks
County C NW NE 16-16-28W
File Lane
80-1

Mr. J. E. Trigg,
1109 First Nat'l. Bldg.,
Oklahoma City, Oklahoma.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice C. T. Alexander
Great Bend, Kans.

15-101-00018-00-00

J. E. TRIGG
DRILLING CONTRACTOR
1109 First National Building
Oklahoma City

MAR 1 1937
140

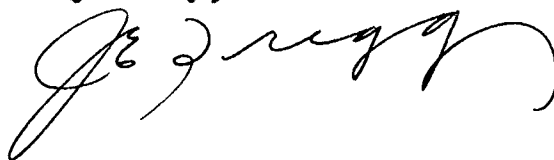
February 27th., 1937.

Kansas State Corporation Commission.
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

Gentlemen:-

Enclosed herewith you will find Well
Plugging Application, together with certified
copy of log and Well Plugging Record of well #1
Nimocks lease located in Center NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 16,
Twp 16S, R28W, Lane County, Kansas.

Yours very truly,



JET/K

cc - K. C. Bates.
Union Nat. Bank Bldg.,
Wichita, Kansas.

PLUGGING	
FILE	SEC-16-T-16-R28W
BOOK	PAGE-80-LINE1

15-101-00018-00-00

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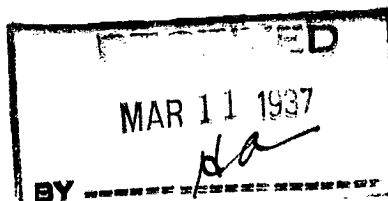
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March 1, 1937.

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Mr. J. E. Trigg,
1109 First Nat'l. Bldg.,
Oklahoma City, Oklahoma.



IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

Well No. 1
Farm Name Nimocks
Description NW NE 16-16-28W
County Lane
File 80-1

pd
3/11/37
ha

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be passed due March 28, 1937.

TC:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

15-101-00018-00-00

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 1, 1937.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator J. E. Trigg Address 1109 1st Nat'l Bldg., Okla. City,
Oklahoma
Well No. 1 Farm Simocks Description C NW NE
Sec. 16 Twp. 16S Rge. 28 Exx W County Lane File 80-1
Operations to start: Date February 25, 1937 Hour
Operator Advises: Field Conservation Agent Notified Yes
Field Man in Charge J. M. Collins Address Lyons, Kansas
Remarks

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By