

15-101-20089-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Lane SEC. 24 TWP. 16s RGE. 28w E/W  
 Location as in quarters or footage from lines:  
C SE SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Rockwood Petroleum Co.  
 Lease Name Templin #1 Well No. \_\_\_\_\_  
 Office Address 815 Douglas ldg. Wichita, Kansas 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
 Date Well Completed \_\_\_\_\_  
 Application for plugging filed \_\_\_\_\_  
 Plugging commenced 2/24/83  
 Plugging completed 3/2/83  
 Reason for abandonment of well or producing formation  
Depleted

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Richard Lacey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4674'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	330'	none
				5 1/2"	4673'	1042'

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Plugged bottom at 2472' & set 5 sacks cement. Shot pipe at 2418', 2116',  
1833', 1605', 1423', 1227', & 1041'. Pulled 33 joints. Plugged well  
with 4 sacks hulls, 25 gel, plug, & 195 sacks cement.

Plugging complete

RECEIVED  
 STATE CORPORATION COMMISSION

MAR 4 1983

CONSERVATION DIVISION  
 WICHITA, KANSAS  
 03-14-83

(If additional description is necessary, use BACK of this sheet)

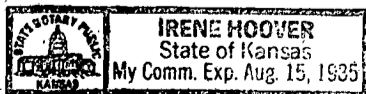
Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
Box 347, Chase, Ks. 67524  
 (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of March, 1983



Irene Hoover  
 Notary Public.

My Commission expires:

15-101-20089-00-00

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

TEMPLIN #1  
C SE SW  
Section 24-16S-28W  
Lane County, Kansas

Commenced: February 9, 1974  
Completed: February 27, 1974

OPERATOR: O. A. SUTTON

Depth From	Depth To	Formation	Remarks
0	76	Topsoil-rock	Ran 9 jts of used 8 5/8" csg. set
76	330	Sand-shale	@ 330' cemented w/250 sks common,
330	540	Shale	2% Gel, 3% CC
540	2110	Shale and sand	P.D. @ 4 PM 2/9/1974.
2110	2168	Shale-redbed	Cement Circ.
2168	2208	Anhydrite	
2208	2695	Shale	
2695	3962	Lime-shale	
3962	4505	Lime	
4505	4538	Core	
4538	4674	Lime	
4674	TD		Ran 149 jts of used 5 1/2" csg. set @ 4673' cemented w/200 sks Salt Sat. Posmix, 18% Salt - 125 sks Howcolite P.D. @ 12:25 AM 2/27/1974

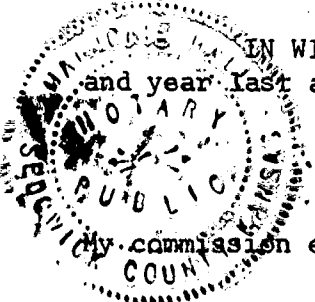
I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SE SW, Section 24-16S-28W, Lane County, Kansas, to the best of my knowledge and belief.

*James S. Sutton II*  
James S. Sutton, II

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 7th day of March, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



*Marjorie Hall*  
Marjorie Hall, Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

NOV 3 1982

CONSERVATION DIVISION  
Wichita, Kansas

2.00