

15-101-20523-00-00

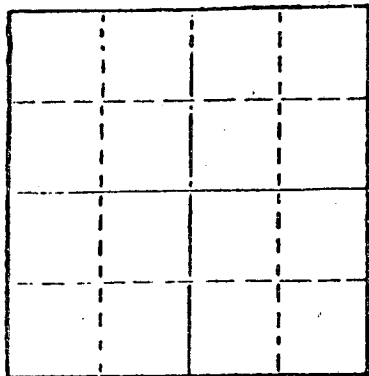
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Lane _____ County. Sec. 24 Twp. 16S Rge. 28W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____
NE SW

Lease Owner Rockwood Petroleum Company
Lease Name TEMPLIN #3 Well No. #3
Office Address 815 Douglas Bldg, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed March 29 1981
Application for plugging filed March 29 1981
Application for plugging approved March 29 1981
Plugging commenced March 29 1981
Plugging completed March 29 1981
Reason for abandonment of well or producing formation _____
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4675'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. @ 4675'
Set 1st Plug @ 1140' with 60 sacks.
Set 2nd Plug @ 330' with 30 sacks.
Set 3rd Plug @ 40' Solid Bridge with 10 sacks.
Rathole with 5 sacks, 50-50 posmix, 6% gel.

Plug was down @ 8:30 a.m., 3/29/81.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

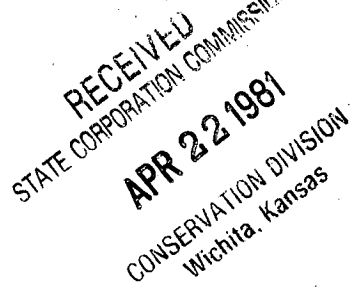
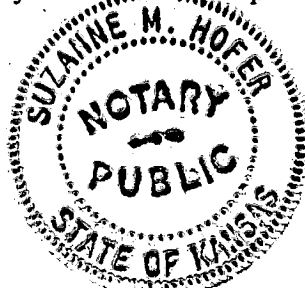
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of April, 1981

Suzanne M. Hofer
Suzanne M. Hofer Notary Public.

My commission expires 2/4/85



15-101-20523-00-00

CONTRACTOR'S WELL LOG

| | |
|------------------|--|
| OPERATOR: | Rockwood Petroleum Company |
| CONTRACTOR: | Abercrombie Drilling, Inc. |
| WELL NAME: | TEMPLIN #3 |
| LOCATION: | NE SW, Section 24-16S-28W Lane County, Kansas |
| SPUD DATE: | 3/17/81 |
| COMPLETION DATE: | 3/29/81 |

| | | |
|------|------|--------------------|
| 0 | 305 | Clay & Shale |
| 305 | 2180 | Sand & Shale |
| 2180 | 2211 | Anhydrite |
| 2211 | 2353 | Shale & Red Bed |
| 2353 | 2845 | Sand & Shale |
| 2845 | 3043 | Shale & Lime |
| 3043 | 3703 | Lime & Shale |
| 3703 | 3975 | Shale & Lime |
| 3975 | 3993 | Lime & Shale |
| 3993 | 4055 | Shale & Lime |
| 4055 | 4265 | Lime & Shale |
| 4265 | 4315 | Shale & Lime |
| 4315 | 4675 | Lime & Shale |
| | 4675 | Rotary Total Depth |

Spud hole @ 7:30 p.m. 3/17/81. Drilled 305' of a 12 1/2" hole. Ran 7 jts. of 8 5/8" - 20# casing (tally 291.82) Set @ 299.32'. Pumped the plug to 384.32'. Cemented 190 sacks of common 2% gel, 3% c.c. Cement did circulate. Plug was down @ 2:30 a.m., 3/18/81.

RTD @ 4675'. Set 1st Plug @ 1140' with 60 sacks. Set 2nd Plug @ 330' with 30 sacks. Set 3rd Plug @ 40' Solid Bridge with 10 sacks, Rathole with 5 sacks, 50-50 posmix, 6% gel. Cement by Halliburton. Plug was down @ 8:30 a.m., 3/29/81.

SAMPLE TOPS:

Anhydrite 2181'
B/Anhydrite 2211'

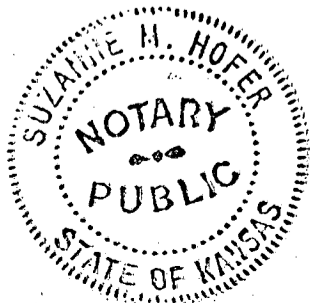
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the TEMPLIN #3, NE SW, Section 24-16S-28W, Lane County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 16th day of April, 1981.



RECEIVED
STATE CORPORATION COMMISSION

APR 22 1981

Suzanne M. Hofer
Suzanne M. Hofer, Notary Public