

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-101-20,879 -00-00

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME MUNSELL

WELL NUMBER 1

SPOT LOCATION 100' W of NE NW NE

SEC. 23 TWP. 16S RGE. 28W(E)OR(W)

COUNTY Lane

DATE WELL COMPLETED 11/23/83

PLUGGING COMMENCED 11/23/83

PLUGGING COMPLETED 11/23/83

LEASE OPERATOR DaMar Resources, Inc.

ADDRESS P.O. Box 70, Hays, KS 67601

PHONE #(913) 625-0020 OPERATORS LICENSE NO. 9067

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Steve Durant

IS ACO-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4573'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS 1 CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2100' with 50 sx. 60-40 pozmix, 2% c.c., 3% gel.
 Set 2nd plug @ 1020' with 50 sx. Plug was down @ 6:45 p.m., 11/23/83
 Set 3rd plug @ 300' with 40 sx.
 10' sx. in Rathole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice President
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th day of November, 1983

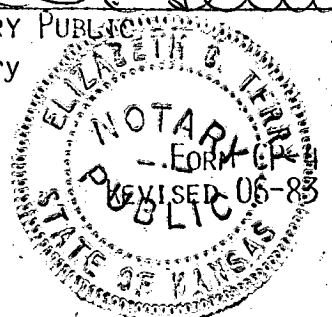
Elizabeth G. Terry
NOTARY PUBLIC
Elizabeth G. Terry

7-13-85

RECEIVED
STATE CORPORATION COMMISSION

DEC 2 1983

CONSERVATION DIVISION
Wichita, Kansas



MY COMMISSION EXPIRES: _____