

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-101-21067-00-05

LEASE NAME TILLOTSON #1

WELL NUMBER #1

SPOT LOCATION E/2 SE NW

SEC. 20 TWP. 16 SRGE. 28 W (E) or (W)

COUNTY LANE

Date Well Completed 10-31-84

Plugging Commenced 2:30 P.M. 10-31-84

Plugging Completed 4:30 P.M. 10-31-84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR MCDONALD-WALLACE

ADDRESS 212 N. MARKET-SUITE 509, WICHITA, KS. 67202

PHONE # () OPERATORS LICENSE NO. _____

Character of Well D&A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? PAUL LUTHI-DODGE CITY

Is ACO-1 filed? _____ if not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|------|------|--------|------------|
| | 8 5/8" | 0 | 261' | X42 | 6 Jts. | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Well was plugged as follows:

175 sks, 60-40 poz 2% gel 3% cc
50 sks 2160', 50 sks 1680', 40 sks 330', 10 sks 40', 15 sks rathole, 10 sks mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BUIE License No. _____
 Address GREAT BEND, KANSAS 67530

RECEIVED
 STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

NOV 08 1984

MCDONALD-WALLACE (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67218

KATHLEEN G. QUINN
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 3-20-87

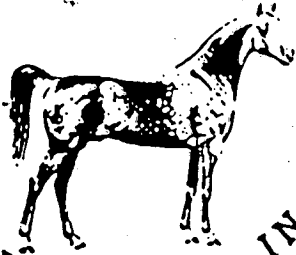
SUBSCRIBED AND SWORN TO before me this 7th day of NOVEMBER, 19 84

[Signature]
 KATHLEEN G. QUINN Notary Public

My Commission expires: MARCH 20, 1987

Form CP-4 /-84
 Revised 06-83

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 16611
WICHITA, KANSAS 67207
(316) 685-5372

15-101-21067-00-00

WELL LOG

WELL NAME: TILLOTSON #1
WELL LOCATION: E/2 SE NW
SEC. 20-16S-28W LANE COUNTY, KS.

OPERATOR: MCDONALD-WALLACE
CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMMENCED: 10-20-84
COMPLETED: 10-31-84

6 Jts. X42 8 5/8" 23 wt. new
CASING RECORD: set at 261' 175 sks.
Common 2% gel 3% cc.

FORMATION:

FROM:

TO:

| <u>FORMATION:</u> | <u>FROM:</u> | <u>TO:</u> |
|-------------------|--------------|------------|
| Clay-Shale | 0 | 279' |
| Clay-Sand | 279' | 1077' |
| Shale-Sand | 1077' | 2071' |
| Shale | 2071' | 2132' |
| Anhydrite | 2132' | 2184' |
| Shale-Lime | 2184' | 4190' |
| Lansing-KC | 4190' | 4190' |
| Lime-Shale | 4190' | 4595' |
| Mississippian | 4595' | |

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED

E/2 SE NW SEC. 20-16S-28W, LANE COUNTY, KANSAS

TO THE BEST OF MY KNOWLEDGE AND BELIEF.

KNOWLEDGE AND BELIEF.

RECEIVED
STATE CORPORATION COMMISSION

NOV 08 1984

CONSERVATION DIVISION
Wichita, Kansas

ALDEBARAN DRILLING CO., INC.

WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF NOVEMBER, 1984

KATHLEEN G. QUINN
STATE NOTARY PUBLIC

MY APPOINTMENT EXPIRES MARCH 20, 1987

My Appt. EXP. 3-20-87

KATHLEEN G. QUINN