STÁTE OF KANSAS STÁTE CORPORATION COMMISSION 200 Colorado Derby Bullding

WELL PLUGGING RECORD K.A.R.-82-3-117

| | | 16-1A1 | 100 | 102 ~ | همه |
|-----|---------|--------|-------|-------|---------|
| API | NUMBER_ | 15-101 | - due | 05-0 | 100 |

| Wichita, Kansas | TYPE OR PRINT OTICE:Fill out completely | | | · L | WELL NUMBER TORK | | | |
|--|---|--|----------------------|--|-----------------------------------|------------------------------------|--------------|--|
| | | | | W | | | | |
| and . | | | return to Cons. Div. | | | POT LOCATION | W/2 SW SE | |
| office within 30 days. | | | | | | SEC. 19 TWP. 165 RGE. 28W (E)or (W | | |
| | A. Scott Ritchie | | | | C | | é | |
| ADDRESS 125 N | . Market, Suite 950 | , Wichit | a, K | 67202 | | | leted | |
| PHONE # (316) 267- | -4375 OPERAT | ORS LICEI | NSE N | 5198 | | | nced 11/8/85 | |
| Character of Well (Oll, Gas, D&A, S | WD, Input, Water S | upply Wel | i i ') | | - <u>- P</u> | Lugging_Compl | eted_11/8/85 | |
| | e KCC/KDHE Joint D | | | | | n this wall? | Voc | |
| | int Office did you | | | | | | 168 | |
| | lf not, | | | | | | | |
| Producing formati | | 73 #611 | | arrached: | | | | |
| | on | | | | | ttomT | .D. 4585' | |
| | ickness of all wate | ∍r, oll a | ind g | as format | ions. | | : | |
| DIL, GAS OR WATER | RECORDS | | | | CASING R | RECORD | | |
| Formation | Content | From | То | Size | Put in | Pulled o | ut | |
| | | | | 8 5/8 | 285 | none | | |
| | | | | 45" | 4584! | none | | |
| the hole. If cemer depth placed, from | the manner in whiplaced and the met on the plugs was feet to feet eed well with 2 hull down 4½". Ran 10 | ere used each set. Ls. 30 ce | sta ment | te, the cl | introduc paracter o | ing it into | · | |
| Plugg | ing complete. | | | ······································ | | | | |
| (If add | litional descriptio | n is nec | essar | y, use B/ | CK of thi | s form.) | | |
| lame of Plugging C address Bo | Contractor Kelso Ox 347, Chase, Ks. | 67524 | Pull: | ing | | _License No | 6050 | |
| TATE OF Kans | sas CO | UNTY OF | | Rice | | ,55. | | |
| | rrell Kelso | · - | | (0001- | | | | |
| ware knowledge o | e-described well, of the facts, state well well god. | Ments. Ai | nd ma | uly sworn tters her the same | on oath, ein conta are true | the section of the section of | | |
| | | | | (Signa (Addre | | 347 Chang | 9 67521 | |
| | SUBSCRIBE | D AND SWO | ORN T | | | 347, Chase, I | vember, 1985 | |
| y Commission expi | Cas. A. Stat | NE HOOVER to of Kansas Exp. Aug. 15, 19 | 289 | STATE CORPO | DRATION COMMI | SSION | | |

NOV 1 4 1985

Form CP-4 Revised 01-84