

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,983-00-00

LEASE NAME John

WELL NUMBER #1-18

SPOT LOCATION NE NW SW

SEC. 18 TWP. 16 RGE. 28 (X) or (W)

COUNTY Lane

Date Well Completed 7-21-84

Plugging Commenced 7-21-84

Plugging Completed 7-21-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom _____ T.D. (CL)

Show depth and thickness of all water, oil and gas formations. **See ACO-1**

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	344'	none
				23#		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
1st plug set @ 2060' w/50 sx., 2nd plug set @ 1330' w/50 sx., 3rd plug set @ 390' w/50 sx., 4th plug set @ 40' w/10 sx. 15 sx in rathole. Total 175 sx 60-40 pozmix, 2% Gel, 3% CC. Complete @ 10:30 a.m. 7-21-84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. _____

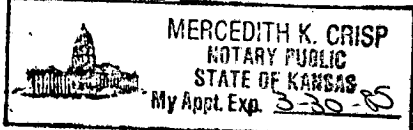
Address P.O. Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dan A. Bowles (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as **RECEIVED** at the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Dan A. Bowles

SEP 11 1984 (Address) 300 Sutton Place, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 29 day of August, 1984
Wichita, Kansas

My Commission expires: 3-30-85.

Mercedith K. Crisp
Notary Public
Mercedith K. Crisp