

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,987-0000

LEASE NAME Dickson

WELL NUMBER #1

SPOT LOCATION SW SW NE

SEC. 17 TWP. 16 RGE. 28 (X) (W)

COUNTY Lane

Date Well Completed 6-13-84

Plugging Commenced 6-13-84

Plugging Completed 6-13-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Steve Durrant State Plugger

Is ACO-1 filed? yes If not, is well log attached? yes on back of ACO-1

Producing formation _____ Depth to top _____ bottom _____ T.D. RTD 4540'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface casing	7 jts. new 20#, 3% c.c., 2% gel.	8 5/8"	296'	set @	299' w/	185 sx. 60-40 posmix

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/210 sx., 50-50 posmix, 6% gel, 3% c.c. 1st plug @ 2093'
w/50 sx., 2nd plug @ 1020' w/50 sx., 3rd plug @ 660' w/50 sx.,
4th plug @ 330' w/40 sx., solid bridge @ 40' w/10 sx., and 1 sx.
of pills, 10 sx. in R.H. Started @ 7:30 a.m. Comp. 10:00 a.m.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., Rig #1 License No. 5674
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., Vice Pres. (employee of operator) or
~~(XXXXXX)~~ of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.

(Address) 905 Century Plaza
Wichita, Ks. 67202

Martha E. Gustin
Notary Public
Martha E. Gustin

STATE CORPORATION COMMISSION

JUL 11 1984

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires:

SUBSCRIBED AND SWORN TO before me this 13th day of June, 19 84
MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-85