WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 135-23, 127-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Evel # Wichita, Kansas 67202 #2 TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. 4078 Ft. from S Section Line office within 30 days. 4078 Ft. from E Section Line LEASE OPERATOR StrataSEnergy Resources Corporation SEC. 25 TWP. 16 RGE. 25 (E) or (W) 4101 Birch Street Suite #130 COUNTY PHONE#(714) 261-8181 \_\_\_OPERATORS LICENSE NO. \_\_7875 Date Well Completed 6-20-87 Plugging Commenced 7:30 pm 6-19-87 Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 1:30 am 6-20-87 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify? District #1 Is ACO-1 filed? yes If not, is well log attached? Yes Producing Formation VIA Depth to Top\_\_\_\_\_\_ Bottom\_\_\_\_\_T.D. 4575 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8 8 5/8 @289 w/ 175 sx. 60-40 Poz 2% ge1 3% CC Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  $50~\rm sx$ . @  $1920~80~\rm sx$ . @  $1110'~40~\rm sx$ . @  $300~10~\rm sx$ . @ 40'15 sx. in rathole Cemented with 195 sx. 60-40 Poz 6% gel (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Revlin Drlg., Inc. \_\_\_\_License No. 5671 Address Box 293 Russell, Kansas 67665 STATE OF Kansas COUNTY OF Russell Stanley C. Lingreen above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well/as filed that the same are true and correct, so help me God.

> PAULA J. GIBSON State of Kansas My Appt Exp. //-/0-88

(Signature)

Mingslen (Address) PO Box 293 Russell, Kansas 67665

RECEIVED Vaula J STATE CORPORATION COMMISSION NO Pary Public 1 ovember 10, 1988 My Commission Expires:

JUL 6 1987

6.6.87

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84