STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117				API NUMBER 15-135-30311-00-00		
Wichita, Kansas 67202				LEASE NAME KZNSAS State University			
ć ,	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER #I		
					Ft. from S Section Line		
				4950	4950 Ft. from E Section Line		
LEASE OPERATOR John J. Dangah JR.			SEC. 23	SEC. 23 TWP. 16 RGE. 25 (E) or (W)			
ADDRESS 412 E. Dauglas - Suit	e I, wichi	ta,	K5	COUNTY	Ness		
PHONE# (316) 263 - 2243 OPERAT	ORS LICENSE N	o. <u>5</u>	088	CDate We	II Completed 3-3067		
Character of Well <u>oil</u>				Pluggin	Plugging Commenced 4-28-92		
(OII, Gas, D&A, SWD, Input, Wat	er Supply Wel	1)		Pluggin	g Completed 4-29-92		
The plugging proposal was appro	ved on	4.	-23- 92		(date)		
by Steve Dunnant	The state of the s		- 1	(KC	C District Agent's Name).		
ts ACO-1 filed? ?	not, is well	log a	ttached? <u>;</u>	NA			
Producing Formation Mississi	pi Depth	to T	op 452	9 Bott	om 4543 T.D. 4544		
Show depth and thickness of all	water, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			Ċ	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
Ft Scott Oil + water				291	None		
Mississ ippi "		7576	5 1/2	4576	None		
Describe in detail the manner is placed and the method or method were used, state the character Squeezed with Communication of the comm	ds used in in er of same a	trodu nd de	cing it i opth place 1320 1	nto the ho	le. If cement or other plugs feet to feet each set. '(Thru tubing w/packer) '(Thru tubing)		
(If additional descr	lption is nec	essar	y, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contractor A	lied Com	ent	ing Co	Juc.	License No.		
Address P.O. Box 420 Nes	3 City, K	5	67560	>	ATE COMPONE CENTER		
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	_7	ohn J.	Danne	License No. STATE CORPORATION COMMISSION ,ss. CONSEN 20 1902		
STATE OF Kansas	COUNTY OF		Barton		_,ss. CONSERL 20 1999		
Joe Foelgner			(Employee o	f Operator (Operator) of ave knowledge and the facts,		
above-described well, being fir statements, and matters herei the same are true and correct,	n contained a	nd th d.	e log of:	: That I h the above-	described well of filed that		
		. (Address)	3315-	16 Great Bend, Ks 67530		
SUBSCRIBED AND	SWORN TO befo	ore m	$_{ extsf{e}}$ this 17	th day	of July ,19 <u>92</u>		
My Commission	Expires:	Bar	A M. LEATHER ton County, Ka pt. Exp. 7-26	nsas	M. Seatherman		

Form CP-4 Revised 05-88