

15-135-00478-00-00

API NUMBER 09-23-45

LEASE NAME Drake

WELL NUMBER 1

4620 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 26 TWP. 16 SRGE. 25W (E) or (W)

COUNTY Ness

Date Well Completed 09-23-45

Plugging Commenced 04-07-97

Plugging Completed 04-07-97

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR John J. Darrah, Jr.

ADDRESS 225 North Market, Suite 300, Wichita, KS 67202

PHONE#(316) 263-2243 OPERATORS LICENSE NO. 5088

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04-07-97 (date)

by District Office #1, Mike Myers (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.O. 4548'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content      | From | To    | Size    | Put In | Pulled out |
|-----------|--------------|------|-------|---------|--------|------------|
|           | Surface Pipe | 0    | 300'  | 10 3/4" | 301'   | 0          |
|           | Production   | 0    | 4548' | 5 1/2"  | 4548'  | 0          |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set  
Ran tubing down to 2075' and hit a bridge. Allied circulated cement to surface from 1900' with 200 sacks of cement. Topped well with 30 sacks with 200# of hulls in the cement.

Name of Plugging Contractor D. S. & W. Well Servicing, In c. License No. 6901

Address P. O. Box 231, Claflin, Kansas 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John J. Darrah, Jr.

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube (Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Joseph F. Strube

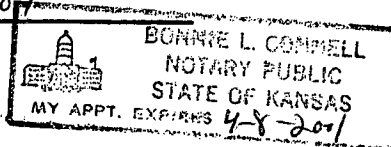
(Address) P. O. Box 231, Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of April, 19 97

Bonnie L. Connell  
 Notary Public

My Commission Expires: April 8, 2001

USE ONLY ONE SIDE OF EACH FORM



RECEIVED  
 KANSAS CORP COM  
 APR 23 P  
 4-28-97