PECEIVED
STATE CORPORATION COMMERCIAN CP-4
DEC 23 1982 Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

JONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING RECORD Wichita R

Give All Information Completely

SEC. 26 TWP. 16S RGE. 25 XXV

Make Required Affidavit	COUNTY N Location as	less in quar SE NË	ters or	SEC. 2 footage f	rom lines:	RGE . 25 XEXW	
			le Oil (
	1	Lease Owner Hinkle Oil Company Lease Name Geiss Well No.					
	ł	Office Address 1016 Union Center, Wichita, KS 67202					
26	Character of Well (Completed as Oil, Gas or Dry Hole): D&A						
Date Well Completed December 14, 1982							
	Application for plugging filed <u>December 13, 1982</u>						
	1	Plugging commenced <u>December 14, 1982</u>					
	Plugging completed <u>December 14, 1982</u>						
Reason for abandonment of well or producing formation							
correctly on above		DEA DEA Division on it's					
Section Platt.	Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes						
			_				
Name of Conservation Agent							
Producing formation	I	epth to	top	bott	comT.	D. <u>4555'</u>	
Show depth and thickness o	of all water,	oil and	gas fo	rmations.			
OTT CAC OD LIAMED DECORDO						Casing Record	
OIL, GAS OR WATER RECORDS			· · · · · · · · · · · · · · · · · · ·				
Formation	Content	From	То	Size 8-5/8"	Put in 303.23'	Pulled Out	
				0.5/0	303.23		
		· · · · · · · · · · · · · · · · · · ·					
fluid was placed and the ror other plugs were used, to feet for each Hole Plugged: 1st @ 1800' w/50	state the che he plug set sx sx 0 sx	naracter	of same	and depth	n placed, from	feet	
(If additional Name of Plugging Contracto	or Hallibu	rton-Ser	vices		this sheet)		
STATE OF KS above-described well, being facts, statements, and manifiled and that the same and the same and the same and the same are statements.	tters herein	containe	ed and t	the log of	the above-des	cribed well as	
			(Sigr	nature) (Svis Ho 16 Union Ca (Addres	rwell t <u>rWichitz K</u> s) 6720	
SUBSCRIBED AND SWO	RN TO before	me this	22 h		•	W/202	
À	MARTY JONES STATE HOTARY PUR	S BLIC		N	Carty Do	ary Public.	

Sadgwick County, Kansas My Appl. Exp. 9/8/84

My Commission expin