

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-169-20, 248-001-00 ^{3KCC-03}

LEASE NAME Lindblad

WELL NUMBER 21

SPOT LOCATION SW NW SE

SEC. 15 TWP. 16 RGE. 3 (E or W)

COUNTY Saline

Date Well Completed 5-27-84

Plugging Commenced 5-27-84

Plugging Completed 5-27-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Silver Creek Oil & Gas, Inc.

ADDRESS 1900 N. Amidon, Wichita, KS. 67203

PHONE # (316) 832-0603 OPERATORS LICENSE NO. 5187

Character of Well on Dry JD KCC
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Salina

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation n/a Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled
		-0-	345'	8 5/8"		

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JUN 11 1984
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
3300' - 40 sacks, 400' - 70 sacks, 40' - bridge plug 10 sacks, rat hole 10 sacks.

Plugged with 130 sacks of 50/50 pozmix, 3% CaCl, 2% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor H-30 Drilling License No. 5107
Address 251 N. Water #10, Wichita, Kansas 67202

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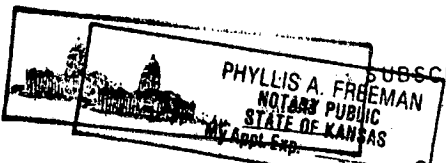
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William G. Osoba, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) X WGO

(Address) 1900 N. Amidon, Wichita, KS

JUN 11 1984
CONSERVATION DIVISION
Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 7th day of June, 1984

Phyllis A. Freeman
Notary Public

My Commission expires: June 9, 1986