

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-169-20,286-00-00

LEASE NAME Mott

WELL NUMBER #2

990 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 15 TWP. 16S RGE. 3 (W)

COUNTY Saline

Date Well Completed 8-26-85

Plugging Commenced 8-26-85

Plugging Completed 8-26-85

TYPE OR PRINT

NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Silver Creek Oil & Gas, Inc.

ADDRESS 1900 N. Amidon, Suite 221, Wichita, KS 67203

PHONE# (316) 832-0603 OPERATORS LICENSE NO. 5188

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well).

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 5, Merlan Unruh

Is ACO-1 filed? BY OPERATOR if not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3474'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	358'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 SXS - 450'  
 25 SXS - 60'  
 10 SXS - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_

Address Box 31, Russell, KS 67665

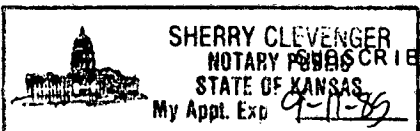
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Diane Rebstock, Agent

(XXXXXXXXXXXXXXXXXXXXXXXX) or (XXXXXXXXXX) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water, Suite 10  
 Wichita, KS 67202



Subscribed and sworn to before me this 11th day of September, 1985

My Commission Expires: April 6, 1986

RECEIVED STATE CORPORATION COMMISSION

OCT 16 1985 SEP 12 1985 Form CP-4 Revised 08-84 CONSERVATION DIVISION Wichita, Kansas

8-21-85 Wed. 15-169-20286-00-80

8<sup>07</sup> Gib checked in. Talked about Stratman lease and water wells. He says lease is shut down.

8<sup>11</sup> Dennis Anderson called about Culver - Grounds leases in McPherson Co.

8<sup>35</sup> Merlan called in. He has two plug jobs.

8<sup>40</sup> Duane Rankin called about Tom getting new pickups. Merlan said Tom may take it in Mon. Also a mobil phone will go on web.

9<sup>25</sup> Stan Pfeiffer of Silver Creek oil & gas call in. 8 5/8" SP setting 360' on Mott #2 SW 15-16-3W SA Co. Gib talked to him last nite.

9<sup>25</sup> Barry Metz called. Motor pool will not have pickups ready until next Tues, Aug. 27. Let Tom + Wertz know.

11<sup>00</sup> Gib called in. Told him to take pickups to Motor Pool next Tues. - OK  
Four way squeezing today

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OCT 16 1985

CONSERVATION DIVIS  
MICHIGAN

Tuesday 8/20/83 15-169-20286-00-00

8:30 JIM STRIKER - STEERING SET <sup>UP</sup> 85% SW NE NW 27-18-9.  
RISE GROT-H 44' ABOUT AFTER NOON.

8:39 SEFF KEANEY - GAS VENTING RICE CO.

8:30 Dubchecked in. He will be at Comm "B" lease, Tennessee in McPherson Co. Lindsborg to hang.

8:48 Merlan checked in from Roxbury. Going to 2 pluggings - Freshie + Robinson for White Hawk

9:55 GENE MC CALLISTER SURFACE INFO SILVER CREEK  
MOTT #2 SW 15-16-3W SALINE CO.

10:40 GIB VIN. going to Brougher lease OWWO Disque  
lease in Ells Co. Then go to Phelan lease near Hollywood.

11:35 MARRA - TOM BROWN WORKING <sup>(REPAIRING)</sup> ON WRITING WELL Packer  
WON'T HOLD WANT TO RUN AIR TEST

12:25 Ralph checked in from Sterling. Will call back  
around 1:00 to talk to Dave.

12:57 Ralph called to talk to Dave.

12:57 Merlan checked in. Ready for 2" Be through by 3-3:30. Will go by Silver Creek

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STATE CORPORATION COMMISSION  
OCT 16 1983  
CONSERVATION DIVISION  
Wichita, Kansas