Make Required Affidavit

G STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely

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5-169-2	0170-00	\mathcal{O}_{i}	

County. Sec. 15 Twp. 16S Rge. 3 xk/W

WELL PLUGGING RECORD

Saline

ail or Deliver Report to		Location as "NE/CNW/SW/" or footage from lines						
Conservation Division		2 N/2 SW ·	_	·				
State Corporation Comm.		Lease Owner Range Oil Company, Inc. Lease Name Nelson "A" Well No. 1						
245 North Water	· · · · · · · · · · · · · · · · · · ·							
Wichita, KS 67202						s, Wichita,		
	" Charact	ter of Wel			Dil, Gas o	r Dry Hole)	·——	
			Dry H	ote				
		ell comple				3-30	_19 <u>82</u>	
		ation for				3-30	1982	
	Applica	Application for plugging approved					_19 <u>82</u>	
	Pluggin	Plugging commenced 3-30 1982						
		Plugging completed 3-30 1982						
	Reason for abandonment of well or producing formation							
	1 <u> </u>			Dry Ho				
1 1	If a p	roducing w	ell is	abandoned,	, date of	last produc		
						 	_19	
Licate well correctly on above						ion Divisio	on or	
Section Plat				ing was co	ommenced?	Yes		
ame of Conservation Agent wh	o supervised	plugging	of this	WC1-	lbert Tomā		- 355R	
roducing formation		pth to top		ottom	Total De	pth of Well	1 2220	
now depth and thickness of a	ill water, oi	l and gas	formati	ons.				
OIL, GAS OR WATER RECORDS						CASING RECO		
FORMATION	CONTENT	. FROM	TO	SIZE	או זטינ	. PULLED O	<u>'UT</u>	
				8-5/8	328	0	·	
		<u> </u>			<u> </u>			
		<u> </u>		<u> </u>				
								
Mud to 320', Dry Hole Plu Mud to 40', 1/2 sx hulls	g, 60 sx cemer		cement		-	i	<u> </u>	
10 sx cement in rat hole								
						-		
			·			<u>.</u>	·····	
(If additiona	l description	is necess	sary, us	se BACK of	this shee	∍t) ์		
ame of Plugging Contractor								
		9						
TATE OF Kansas	COID	VITY OF	Sedowi	ck	•	ss.		
Gary L. Reed			(empl	ovee of ow		owner or op	perator	
the above-described well.	being first (dulv sworn	on oat	h, says:	That I ha	ve knowledg	ge of	
ne facts, statements Cand ma	tters herein	contained	and th	e log of t	he above-	described v	vell .	
filed and wate Maron same ar	e true and co	orrect. S	o help	me God.			•	
· · · · · ·					IN		•	
APR - 0	(Si ^t	gnature)	/c/u	<u>~</u>		eeg_	.	
SUL SI	82	<u>24</u> 0	Page (Cour, 220	W. Douglas	, Wichita,	<u>Kansas</u>	
CONSERVA - US		+			(Address)	300	\- <u>></u>	
SUBSCRIBED AWIDHAYORN TO	before me th	is /RL	day	or Upr	u ·	, 19&	<u> </u>	
			3		1 60			
	NODA O DALUDOCA	-	/a	ia X	. Ma	uden		
	NORA S. DAVIDSON MOTARY PUBLIC	Į		•	N	otary Publi	ıc.	
y commission expires	STATE OF KANSAS			•				
e _islamit_element	40. A-MA Fur Bas 1 108	15. I						