STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

|5-101-00025-00-00 WELL PLUGGING RECORD

BOX PAOP 69 LINE 8

State Corporation Commission 800 Bitting Building Wichita, Kansas	***************************************	Lane	Cou	nty. Sec. 16	Twp. 16 Rge	28 (E) W (W)
NORTH	Location as "NE/CNW4SW4" or footage from lines SE SE SE SE Lease Owner Lease Owner Petroleum, Inc.					
	Lease Name Bailor Well No. 1					
	Character of V	Well (completed as pleted	oil, Gas or 12	· Dry Hole) 2/24/52	-	19
	Application fo	r plugging filed	12	/23/52		19
	Application for	r plugging approve	d12	/23/52	***************************************	19
	Plugging comm	nenced	12	/24/52 /24/52		19
						·····
0				-		re plugging was com-
Locate well correctly on above Section Plat	menced?	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ye	S		
Same of Conservation Agent who super	vised plugging of the	his well	C_	D. Stough)
roducing formationhow depth and thickness of all water,			Botto	om T	otal Depth of W	ell4.505Feet
	•	ons.				SASING RECORD
OIL, GAS OR WATER RECORDS	S					
Formation	Content	From	То	8 5/8"	Put In	Pulled Out
***************************************				0 3/0"	257	None

	***************************************					**************************************
Lay down drill p with 20 sacks ce plug, wired it t	ipe and pl ment. Fil	PLUGGING F ugged hoke led hole w	set with he	bottom plu avy mud to	g at 250	cemented second
prug, wired it t	o surrace,	cemented	WI UIII	U.SacksOI	cement	
					*************************	***************************************
,	ه جمع م					
	The Committee	A CONTRIONAL				***************************************
	<u></u>	1025			·	
	ONSERVATIO Wichita, K					
Jame of Plugging Contractor	(If addition	al description is necessa	y, use BACK	of this sheet)	***************************************	
	Trans Era Russell, K	(ansas.	LIIG. 9			
Address						
TATE OF KANSAS Herbert R. Mic			P-03 00 0- 0.			above-described well,
eing first duly sworn on oath, says:				and matters herein	contained and	the log of the above-
lescribed well as filed and that the san	ie are true and cor		1/121	n. L.	/	
		رې:(Signature)	, ,	jaskuel		
and the state of t		••••••		Russell, K	ansasidress)	
SUBSCRIBED AND SWORN TO before n	ne this 30th	day of		cember	, 19.5 <i>i</i>	<u>2</u>
					Z.a.	- Lu
Av commission expires 228-	54					Notary Public.
3 (45 39 8		23-8390-s 6	-51—20M			-
		THE PARTY OF THE P		PLU	BGING	, ,

Murfin Drilling Company et al (Operators)

15-101-00025-00-00

Trans Era Petroleum, Inc. (Drilling Contractor)
Bailor #1

SE SE SE 16-16-28 Lane County, Kansas

Total Depth: 4585†
Comm. 12/4/52
Comp. 12/24/52

` Casing

8 5/8" Set @ 257*

Cement

140 sacks Atlas

Formtion	Depth
Clay-SHells	110
Sand-shale	200
Shale-shells	280
Shale	875
Shale-sand	1256
Shale-shells	1370
Shale-shells-red bed	1530
Anhydrite-Shale	1590
Shale-red bed-shells	2075
Lime-shale	2 896
Lime	3915
Lime-shale 2005	3985
Lime	4150
Lime-shale	4247
Lime	4333
Lime-shale	4373
Lime	4585 \$

STATE OF KANSAS)
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

__ Cara Deta___

Subscrbied and sworn to before me this 30th day of December, 1952.

Notary Public

My commission expires: 2-8-54

Capas at the second

