

15-101-20055-00-00

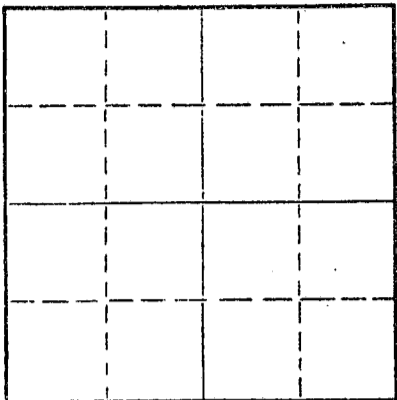
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Lane \_\_\_\_\_ County. Sec. 16 Twp. 16S Rge. (E)28 (W)  
Location as "NE/CNW/SW" or footage from lines C NE SE  
Lease Owner Murfin Drilling Company  
Lease Name Lawrence Well No. 1  
Office Address 617 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Feb. 25 1973  
Application for plugging filed Feb. 25 1973  
Application for plugging approved Feb. 25 1973  
Plugging commenced Feb. 25 1973  
Plugging completed Feb. 25 1973  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4550 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGED 1st plug @ 900' w/110 sx  
2nd plug @ 215' w/30 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sun Oil Well Cementing, Inc.  
Address Box 169, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
I, James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)



BARBARA COLE, Notary Public  
Commission Expires Sept. 5, 1978

Barbara Cole  
Notary Public.

WELL LOG

15-101-20055-00-00

COMPANY MURFIN DRILLING COMPANY

SEC. 16 T. 16S R. 28W

FARM Lawrence NO. 1

LOC. C NE SE

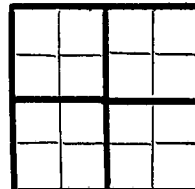
RIG. NO. 2

TOTAL DEPTH 4550' RTD

COUNTY Lane KANSAS

COMM. 2-14-73 COMP. 2-25-73

CONTRACTOR Murfin Drilling Company



CASING

20 10  
15 8 5/8" set at 194'  
12 6  
13 5

ELEVATION 2694

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

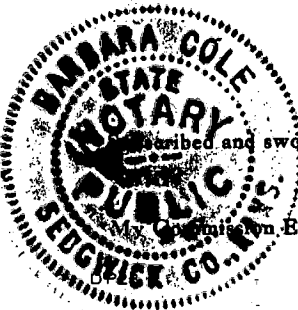
Shale	0-200
Shale & Sand	200-865
Shale	865-1910
Shale & Lime	1910-2110
Anhydrite	2110-2152
Lime & Shale	2152-4115
Lime	4115-4130
Lime & Shale	4130-4310
Lime	4310-4400
Lime & Chert	4400-4435
Lime	4435-4475
Lime & Chert	4475-4535
Lime	4535-4550
RTD	4550

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1973  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Lawrence #1 well.



James R. Daniels  
JAMES R. DANIELS

8th day of March 1973

BARBARA COLE, Notary Public  
Commission Expires Sept. 5, 1976

Barbara Cole  
NOTARY PUBLIC