

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
30 S. Market, Room 2078  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-20,616-60-00

LEASE NAME Nimocks-Johnson

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 3

990 Ft. from N Section Line

990 Ft. from E Section Line

SEC. 16 TWP. 16 RGE. 28 (W)

COUNTY Lane

Date Well Completed 1/28/82

Plugging Commenced 10/12/98

Plugging Completed 10/12/98

LEASE OPERATOR Benchmark Oil & Gas Corporation

ADDRESS 1515 Arapahoe Street, Suite 580, Denver, CO 80202

PHONE # ( 303 ) 595-9251 Operators License No. 31566

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 12, 1998 (date)

by Kevin Stroop (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation LKC/Ft. Scott Depth to Top 3,861' Bottom 4,381' T.D. 4,575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Sfc	290	8-5/8"	290'	None
		Sfc	4565	4-1/2"	4565'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set  
Set 4-1/2" CIBP @ 2950'. Cap w/2 sx cmt. Perf @ 1350'. Pump 150 sx cmt down 4-1/2" csg. Pump 57 sx cmt down 8-5/8" csg. Pressured to 475 psi. Pump 77 sx cmt w/200# hulls down 4-1/2" csg. SI 2 hrs. Pump 15 sx cmt down 4-1/2" csg. Filled 4-1/2" csg.

Name of Plugging Contractor Allied Cementing Company License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Benchmark Oil & Gas Corporation

STATE OF Colorado COUNTY OF Denver, ss.

Benchmark Oil & Gas Corporation (Employee of Operator) or (Operator) or

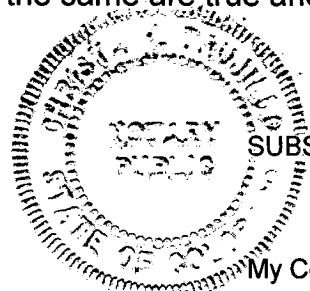
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jay E. Johnson

(Address) 1515 Arapahoe Street, Suite 580

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of October, 19 98

My Commission Expires 03/11/2002 Notary Public



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KANSAS CORP. DIV.  
1998 OCT 15 AM 11:20

USE ONLY ONE SIDE OF EACH FORM

Form CP-4  
Revised 05-88

15-101-20616-00-00



# GAMMA-CORRELATION MICRO-SEISMOGRAM CASED HOLE LOG

COMPANY MURFIN DRILLING COMPANY COMPANY WELL #3 NIMOCKS-JOHNSON FIELD LANE County LANE State KANSAS	COMPANY <u>MURFIN DRILLING COMPANY</u>		
	WELL <u>#3 NIMOCKS-JOHNSON</u>		
	FIELD _____		
	COUNTY <u>LANE</u>	STATE <u>KANSAS</u>	
Location		Other Services:	
		NONE	
Sec. <u>16</u>	Twp. <u>16S</u>	Rge. <u>28W</u>	
Permanent Datum <u>GROUND LEVEL</u>		Elev. _____	Elev.: K.B. _____
Log Measured From <u>5'</u>		Ft. Above Perm. Datum	D.F. _____
Drilling Measured From <u>KELLY BUSHING</u>			G.L. _____
Run No.	<u>ONE</u>		
Date & Time Survey	<u>2-3-82 @ 6:00 A.M.</u>		
Date & Time Cementing			
Type Cementing Operation	<u>PRIMARY</u>		
Depth Driller	<u>4521'</u>		
Depth Welex	<u>4521'</u>		
Logged Interval	<u>4516'</u>	to <u>2800'</u>	to _____
Casing Driller		@ _____	@ _____
Float Collar—D.V. Tool			
Squeeze Depth			
Amount & Type Cement	<u>50 SACKS CLASS A, 175</u>	<u>SACKS 50/50 POZ, 175</u>	
Amount & Type Admix		<u>SALT, 3/4% CFR<sub>2</sub>, 6#</u>	
Type Fluid in Hole	<u>WATER</u>	<u>GILSONITE/SACK</u>	
Fluid Level	<u>FULL</u>	<u>75 SACKS 50/50 POZ,</u>	
Salinity PPM Cl <sub>-</sub>		<u>10% SALT, 3/4% CFR<sub>2</sub>,</u>	
Weight lb/gal—Vis.		<u>2% CC, 6# GILSONITE</u>	
Approx. Logged Cem. Top	<u>2846'</u>	<u>SACK, 35 GALLONS LA-</u>	
Calculated Cement Top		<u>PEX/SACK</u>	
Max. Hole Temperature		°F. _____	°F. _____
Tool No.	<u>24A</u>		
Spacing Recorded	<u>4'</u>		
Equipment—Location	<u>1889</u>	<u>COLBY</u>	
Recorded by	<u>B. HOCKERT</u>		
Witnessed by	<u>MR. NIERNBERGER</u>		

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JUL 06 1982

CONSERVATION DIVISION  
Wichita, Kansas