

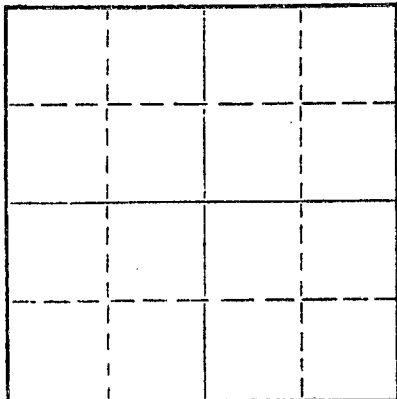
15-101-20054-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Lane _____ County. Sec. 16 Twp. 16S Rge. (E)28 (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Murfin Drilling Company
Lease Name Nimocks-Johnson Well No. 2
Office Address 617 Union Center, Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2/13 19 73
Application for plugging filed 2/13 19 73
Application for plugging approved 2/13 19 73
Plugging commenced 2/13 19 73
Plugging completed 2/13 19 73
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4520 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGED
1st plg @ 900' w/110 sx
2nd plg @ 215' w/30 sx
3rd plg @ 40' w/10 sx

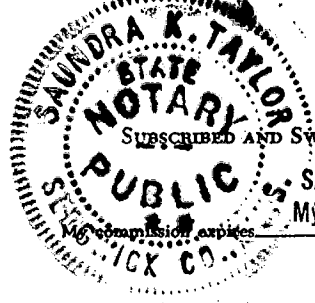
RECEIVED
STATE CORPORATION COMMISSION
FEB 27 1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oil Well Cementing, Inc.
Address Box 169, Great Bend, Kansas 67530

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of February 19 73
Saundra K. Taylor
SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976
Notary Public.



WELL LOG

15-101-20054-00-00

COMPANY MURFIN DRILLING COMPANY

SEC. 16 T. 16S R. 28W
LOC. C SW NE

FARM Nimocks-Johnson NO. 2

RIG. NO. 2

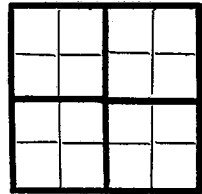
TOTAL DEPTH 4520' RTD

COUNTY Lane,
KANSAS

COMM. 1-30-73

COMP. 2-12-73

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 8 5/8" @ 180' w/175 sx Sunset
12 6
13 5

ELEVATION 2673' GL & 2678' KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

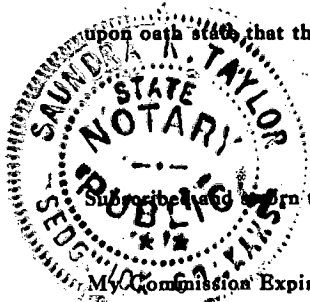
Surface Clay	0-110
Clay	110-125
Blue Shale	125-185
Shale	185-655
Shale & Sand	655-1215
Shale	1215-1990
Shale & Lime	1990-2084
Anhydrite	2084-2118
Lime & Shale	2118-3875
Lime	3875-3925
Lime & Shale	3925-4000
Lime	4000-4240
Lime & Shale	4240-4305
Lime	4305-4520
RTD	4520

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STATE CORPORATION COMMISSION
FEB 27 1973
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nimocks-Johnson #2 well.



James R. Daniels
JAMES R. DANIELS, GENERAL MANAGER

Subscribed and sworn to before me this 26th day of February 19 73

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976

Saundra K. Taylor
NOTARY PUBLIC