## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ma

## WELL PLUGGING RECORD

Make Required Affidavit	.c.ry	LANE	Cor	untv. Sec.	15 Two.	165 Rge. 28	s ±2.∕₩	
Mail or Deliver Report to	Locati		CNW & SW	or foot	age from	<u> </u>	<u> </u>	
Conservation Division		NW SW	NW		-6		<del>-,</del>	
State Corporation Comm.	Lease	Lease Owner Wenert Trich Oil & Gas						
245 North Water	Lease	Lease Name Dixon Well No. 1						
Wichita, KS (67202)	Office	Address	Box	1408 Longv	riew TX	75601		
	Charac	ter of Wel	1 (Comp	oleted as	Oil, Gas	or Dry Hole)	<del>,                                     </del>	
				HOLE			<del></del>	
	Date W	ell comple	ted		7-15	_82	.19	
		ation for		ng filed	7-15			
	Applic	ation for	pluggir	ng approve	d 7-15		19	
		ng commenc			7-15	-82	19	
		ng complet			7-15		_19_	
	Reason	Reason for abandonment of well or producing formation						
	7.0					& ABANDONED		
	li a p	roducing w	ell is	abandoned	, date of	last produc		
	7700 700	umionios o	h + n	1 6 41		The Division	$-^{19}$	
Locate nell correctly on above Section Plat					ommenced?	ion Divisio	n or	
Name of Conservation Agent w					<del></del>		<del></del>	
Producing formation		oth to top			STEVE DUR	ANT pth of Well		
Show depth and thickness of	all water. oi	l and gas	formati	ons		ben or werr	·	
	,	8			•	•		
OIL, GAS OR WATER RECORDS				••		CASING RECO	n n	
FORMATION	CONTENT	. FROM	то	1 crap				
TOWNSTION	I CAMILENI	. FROM	10	SIZE	PUT IN	PULLED OF	<u>Jr</u>	
			<del></del>	<del></del>	<del></del>			
				<del> </del>		<del>                                     </del>		
Describe in detail the ma				1	1 .	1		
lst Plug @ 1020' w/80 s 2nd Plug @ 390' w/40 s 3rd Plug @ 40' w/10 s	as	x 3% cc 4%	Gel					
	ks Rathole		·	· ·			·	
CP @ 2:00 a.m. 7-15-82			<del></del>				<del></del>	
					·			
		<del></del>				<del></del>		
/7.6 - 3.32.4.2					*************			
(If additional Name of Plugging Contractor	Gabbert-Jones	is necessa , Inc.	ry, us	e BACK of	this shee	t)		
STATE OF Sedgwick	COUNT	TY OF	Kans	sas		ss.		
Jack_W. Gabbert			(emplo	yee of ow	ner) or (d	WINEWX XXXXXXXXXX	(XXXor)	
of the above-described well, the facts, statements, and ma as filed and that the same ar	tters herein d	contained a	and the	100 of t1	That_I hav he above-d	e knowledge escribed we	of 11	
	(02)	Santa de la		1111				
		ature) <u> </u>	Jack	W Sakhar	t-Acting A	2	•	
•				Sutton Place	ce Wichita	Ks. 6720	12	
CIRCULATION AND CHOOM TO		· .		(/	Address)			
SUBSCRIBED AND SWORN TO	perore me this	20th	day	of	July	, 1932		
			50	1.00		0	•	
	*	(	ach of h	T Edward	dua	de	<del></del>	
My commission expires $_{-2-6-8}$	3	· ETT	zabeen	J. Edwards	5 NO	tary Public	•.	
View Visit V		*** <u> </u>		THE CORPORA	ElVED			
				'ng	110NI COMM			
The state of the s								
	•			JULDA	S 40	•		
	·			JUL 22	S NO EIVED TION COMMISSION 1982			
•		. * '		CONSER	1985	1	•	
				JUL 22 CONSERVATION I Wichita, Kans	1985			