

15-101-20145-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER April 10, 1980

LEASE NAME Ruby Ryan

WELL NUMBER 1

SPOT LOCATION C-SW-SE

SEC. 14 TWP. 165 RGE. 28 (X) or (W)

COUNTY Lanc

Date Well Completed 4/10/80

Plugging Commenced 3/6/84

Plugging Completed 3/12/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Voyager Petroleum Inc.

ADDRESS 110-16 Street, Suite 800, Denver, Co 80202

PHONE # (303) 629-1447 OPERATORS LICENSE NO. 7462

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City- Richard Lacy

Is ACO-1 filed? yes If not, is well log attached? Was sent

Producing formation _____ Depth to top _____ bottom _____ T.D. 4478

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	258	none
				4 1/2	4455	1590

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. dump 18 sacks sand from 4396

704200 dump 5 sacks cement with dump bailer from 4200 to 4133

ripped pipe at 1540 drilled and lodged down

Halliburton pump 6 sacks hulls 20 sacks jell 75 sacks cement 20 sacks jell 15 sacks hulls
dropped 8 5/8 plug 100 sacks cement 60-40 POZ 4% jell 3% cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp License No. 5105
Address Box 189, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) _____

MAR 16 1984

CONSERVED AND SWORN TO before me this 14 day of March, 1984
Wichita, Kansas

Pamela Ricker
Notary Public

My Commission expires: 10-11-87

