

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,028

LEASE NAME Ruby Ryan

WELL NUMBER 1

SPOT LOCATION E/2 W/2 SE/4

SEC. 14 TWP. 16S RGE. 28 (E/4 of NW)

COUNTY Lane

Date Well Completed 9/5/84

Plugging Commenced 9/5/84

Plugging Completed 9/5/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Associated Petroleum Consultants, Inc.

ADDRESS Suite 600, One Main Place
Wichita, KS 67202-1399

PHONE # (316) 265-9385 OPERATORS LICENSE NO. 5601

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Leon Ditus

Is ACO-1 filed? no If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4,610'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	253'	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Mud to 2,170', 50 sx cement, mud to 1,330', 60 sx cement
mud to 300', 50 sx cement, mud to 40', 1 sx hulls, plug, solid
bridge, 10 sx cement, 15 sx cement in rathole
60/40 posmix, 3% cc, 2% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oil Well Cementing License No. _____
Address Box 169, Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Donald E. Hunt (employee of operator) ~~xxx~~
~~xxxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Donald E. Hunt

(Address) Suite 250, 200 W. Douglas
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of September, 19 84

Kathleen L. Greger
Notary Public

My Commission expires: January 20, 1985



