STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-101-20977-00-00

Give All Information Comp Make Required Affidavit	letely	L PLUGGIN	G RECOR	Д 1 / ,			
rance respected retrieves	COUNTY La			SEC.	lo TWP. 16	S RGE. 28W E	
·	Location a 1980 FS	as in qua L & 1 980	rters o FEL of	r footage	from lines:	<u> 2011</u>	
	Lease Owne	erS&	W Dril	lling Co.			
	Lease Name	Lease Name Dixon Well No. 10-10					
Office Address P O Box 132, Oberlin, Ks. 67749							
						Hole): D&A	
	Character of Well (Completed as Oil, Gas or Dry Hole): D&A Date Well Completed 6-14-84						
X	1	Application for plugging filed 6-15-84					
	Plugging commenced 7:00 PM 6-14-84						
	Plugging completed 1:15 AM 6-15-84						
	i					tion D&A rotary	
Locate Well				well of p	roddenig forma	icion ban rotary	
correctly on above Section Platt.	Was permis	sion obta	ined fr	com the Cor	ecogration Div	ision or it's	
	Agent's be			·		ision or it's	
Name of Conservation Agent							
Producing formation no							
Show depth and thickness of		oil and	cop	DOLI	comT.	D. <u>4 470</u>	
,	or arr water	, orr and	gas IC	onlactons.	in the second se		
OIL, GAS OR WATER RECORDS			•	·		Casing Recor	
Formation Surface Sand-Ft Hays L	Content	From	То	Size	Put in	Pulled Out	
Bullace Ballu-Ft Hays Li	n water	0	280	8 5/8	307	0	
Describe in detail the fluid was placed and the mor other plugs were used, to	state the classification of the state the classification of the state	haracter (d in in of same	and depth	it into the hoplaced, from	old. If cement	
		· · · · · · · · · · · · · · · · · · ·					
(If additional o Name of Plugging Contracto	description r Abercro	is necess ombie Dri	sary, us lling C	se BACK of o. 801 Un	this sheet) ion Center Wi	chita, Ks.	
STATE OF KANSAS	COUNTY OF_	DECATI	UR	,ss.			
James L Reeves above-described well, being facts, statements, and mate filed and that the same are	g first duly ters herein	ontained	loatn, land th	says: In	owner or opera at I have know the above-desc	J - J	
STATI	E CORPORATION CO)		•	nd L Rand		
	* 4 O 100				nd Kland berlin/(9 (Address)	
	LAD before Vichita, Kansas	me this	15th	day of _	JUNE,	1984	
	'alisas		7	Telen	7 /// 7	acj	
My Commission expires:1	2/22/86				Nota	ry Public.	