

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20895-00-00  
Spot: SESWNENW Sec/Twnshp/Rge: 22-4S-33W  
1290 feet from N Section Line, 1750 feet from W Section Line  
Lease Name: RUDA 'B' Well #: 1-22  
County: RAWLINS Total Vertical Depth: 4606 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 215        |             | 190 SX   |
| PROD   | 5.5   | 4593       |             | 175 SX   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/16/2012 9:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: NATHAN WITT Company: MURFIN DRILLING CO., INC. Phone: (785) 462-7541

Proposed Plugging Method: Ordered 400sx 60/40 pozmix 4% gel cement and 500# hulls.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 03/16/2012 4:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Hooked to 5 1/2" casing. Pumped 75sx cmt w/200# hulls followed by 80 bbls. drilling mud. Perf-Tech tried shooting off casing @2290'. Did not come loose. Tried @2248'. Still did not come loose.  
Hooked back to 5 1/2" casing. Pumped 50sx cmt w/100# hulls. Displaced down to 2100'. Perf-Tech tried shooting off @1954'. Didn't come loose.  
Hooked back to 5 1/2" casing. Pumped 200sx cmt w/200# hulls. Displaced down to 1500'. Perf-Tech shot off casing @1499'.  
Pulled casing to 287'. Pumped 65sx cmt to circulate to surface.  
Pulled all 5 1/2" casing. Topped off 8 5/8" surface pipe w/10sx cmt.

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 4515 | 4520 |      |          |
| 4314 | 4319 |      |          |
| 4270 | 4276 |      |          |
| 4080 | 4084 |      |          |
| 3986 | 3990 |      |          |
| 3898 | 3902 |      |          |

Remarks: SWIFT SERVICES #21324

Plugged through: TBG

RECEIVED

MAR 26 2012

KCC WICHITA

District: 04

Signed \_\_\_\_\_

*Pat Bedore*

(TECHNICIAN)

MAR 20 2012

Form CP-2/3

3/27/12