

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21146-00-00  
Spot: SWNWENW Sec/Twnshp/Rge: 29-5S-30W  
380 feet from N Section Line, 1400 feet from W Section Line  
Lease Name: SHAW Well #: 1-29  
County: DECATUR Total Vertical Depth: 4550 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	282		225 SXS

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 03/21/2012 2:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

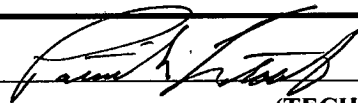
1st plug @2645 w/25 sx  
2nd plug @1846 w/100 sx  
3rd plug @332 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

RECEIVED

MAR 26 2012

KCC WICHITA <sup>CM</sup>

Form CP-2/3

MAR 23 2012

3/27/12