TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

API Well Number: 15-063-21974-00-00

Spot: NWNWSE Sec/Twnshp/Rge: 21-13S-31W

213

2460 feet from S Section Line, 2265 feet from E Section Line

175sx

Lease Name: WEBER 21AD UNIT

Well #: 1

Depth (ft) Pulled (ft) Comments

County: GOVE

SURF 8.625

Total Vertical Depth: 4680 feet

**Operator License No.: 4767** String Size

Op Name: RITCHIE EXPLORATION, INC.

Address: 8100 E 22ND ST N # 700 BOX 783188

WICHITA, KS 67278

**UIC Docket No:** 

**Date/Time to Plug:** 03/17/2012 12:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: GREG

Company: MURFIN DRILLING CO., INC.

Phone:

Plugging Method:

Well Type: DH

**Proposed** Ordered 220 sx 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE

WitnessType: NONE

Date/Time Plugging Completed: 03/17/2012 4:00 AM

KCC Agent: BRUCE RODIE

**Actual Plugging Report:** 

Perfs:

1st plug @2400 w/25 sx 2nd plug @1460 w/100 sx 3rd plug @260 w/40 sx 4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

RECEIVED MAR 2 6 2012

**KCC WICHITA** 

Remarks: **ALLIED CEMENTING** 

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

MAR 1 9 2012