

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23838-00-00
Spot: NWSE Sec/Twnshp/Rge: 29-30S-11W
1980 feet from S Section Line, 1980 feet from E Section Line
Lease Name: THOM RANCH Well #: 2-29
County: BARBER Total Vertical Depth: 4922 feet

Operator License No.: 32781
Op Name: ROBERTS RESOURCES, INC.
Address: 2020 N TYLER RD, STE 106
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	292		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/25/2012 6:45 PM
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC
Proposal Rcvd. from: MAGGIE Company: LANDMARK DRILLING, LLC Phone: (620) 930-2036

Proposed Plugging Method: 1ST PLUG AT 4860' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 330' WITH 60 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE
Date/Time Plugging Completed: 02/25/2012 8:45 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

RECEIVED
MAR 28 2012

KCC WICHITA

District: 01

RECEIVED
MAR 23 2012

KCC DODGE CITY

Signed

Richard M. Lucy

(TECHNICIAN)

Form CP-2/3

3/29/12
part 7