

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-099-23246-00-00
Spot: W2SWSW Sec/Twnshp/Rge: 21-34S-18E
660 feet from S Section Line, 330 feet from W Section Line
Lease Name: ANDERSON Well #: 1-21
County: LABETTE Total Vertical Depth: 903 feet

Operator License No.: 33343
Op Name: POSTROCK MIDCONTINENT PRODUCT
Address: OKLAHOMA TOWER 210 PARK AVE,
OKLAHOMA CITY, OK 73102

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	21		4 SX
PROD	4.5	903		95 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/12/2012 9:00 AM
Plug Co. License No.: 34453 Plug Co. Name: POSTROCK ENERGY SERVICES CORPORATION
Proposal Rcvd. from: LARRY GRAHAM Company: _____ Phone: (620) 431-9500

Proposed Plugging Method: RUN TUBING TO TD, CEMENT THROUGH TUBING TO SURFACE, PULL TUBING AND THEN TOP OFF WELL WITH CEMENT

Plugging Proposal Received By: _____ Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/12/2012 10:00 AM KCC Agent: RUSSELL HINE

Actual Plugging Report:

Pulled rods. Circulated water through 2-3/8" tubing. Switched to cement. Circulated cement to surface. Pulled 450' and circulated cement to surface. Pulled remaining 2-3/8" and topped off.

Perfs:

Top	Bot	Thru	Comments
398	399		
350	354		
315	322		

RECEIVED

MAR 22 2012

KCC Chanute Dist. #3

RHH

RECEIVED

MAR 28 2012

KCC WICHITA

Remarks:

Plugged through: TBG

District: 03

Signed

Russell Hine

(TECHNICIAN)

✓ 3/29/12