4 60

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely Make Required Affidavit | WELL PLUGGING RECORD | | | | | | | | |
|--|--|--|--------------------------|--|------------------|---|-------------|--------------------|--|
| Mail or Deliver Report to: Conservation Division | Will to the | 1 | | | | | | | |
| State Corporation Commission | Nogg | 1 | | c . 10 | m. 169 | *25W | (E) | (127) | |
| P. O. Box 17027 Wichita, Kansas 67217 | Ness Location as "NE/CNV | INCINU" - fee | | | | | | | |
| NORTH | | ef Drillir | | | | | | | |
| | Lease Name Lyn | | | | | | | 1 | |
| | Office Address 905 | | | | | | | | |
| | Character of Well (co | mpleted as Oi | l, Gas or | Dry Hole) | Dry | Hole | | | |
| | Date well completed. | 8/6/75 | | | | | | _19 | |
| | Application for pluggi | ng filed | 3/6/75 | | | | | .19 | |
| | Application for pluggi | | | | | | · | _19 | |
| | Plugging commenced | | 3/6/75 | | , v | | | _19 | |
| | _ Plugging completed_ | | | | Dry hol | | | _19 | |
| | Reason for abandonment of well or producing formation Dry hole | | | | | | | | |
| | | | | | | | | | |
| | | If a producing well is abandoned, date of last production 19 | | | | | | | |
| Locate well correctly on above Section Plat | menced? Yes | | | | | ш шшого р. | -00-0 | | |
| Name of Conservation Agent who super | vised plugging of this well | Leo Mas | sey | | | | | | |
| Producing formation | Depth t | o top | Bottom. | | Total Dep | oth of Well | .4564 | Feet | |
| Show depth and thickness of all water, | oil and gas formations. | | | | | | • | | |
| OIL, GAS OR WATER RECORDS | \$ | | | | | CASI | NG RE | CORD | |
| | | | | | | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT (| N | PULLED | DUT | |
| | | | | | | | | | |
| | | | | ······································ | | | | | |
| | | | | | | | | * | |
| | | | | | ·, | | | ****************** | |
| The state of the s | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | 73 | | |
| Describe in detail the manner in | which the well was plugge | d indication w | hora thá r | d Aid | s placed and | the method | 1 02 -004 | hade weed | |
| Plugged thi | cough drill pipe (cough drill pipe (cough drill pipe (| @ 240' w/2 | 0 sack | s cemen | | | | | |
| | | | RE | CFIVE | D GARAISSII M | | | | |
| | | STA | TF CORPO | DRATION CO | Allation | , , , , , , , , , , , , , , , , , , , | | | |
| | | • | U.A. | <u> </u> | /5 | | | | |
| | | | | VATION DIV chita, Kansa | | | | | |
| | (If additional descrip | tion is necessary, | use BACK o | of this sheet) | | | | | |
| | Chief Drilling Co | Inc | | | - 100 - 11 100 | 2 T-1 | | | |
| Address | 005 Century Plaza | . Wichita. | Kansa | s 6/202 | | | | | |
| well, being first duly sworn on oath, sabove-described well as filed and that | ays: That I have knowled the same are true and corn (Signs | ge of the facts, ect. So help sature) | statement of the contury | ats, and ma | Wichita | , Kansa | nd the l | og of the | |
| Subscribed and Sworn to before | e me this 6th | _day of _Au | gust | | 0.4 | <u>, 19 75</u> | | | |
| w | | | Ma | silyn a | Linara | | | | |
| My commission expires | MARILYN SINAR STATE NOTARY PUBLIC SEDGWICK COUNTY, KAN | SAS | Mari | lyn Sin | ard | | Notary | Public. | |
| | MY COMM. EXP. APR. 30, | 1393 | | | | | | 2 * * * * * * * * | |

CHIEF DRILLING CO., INC.

905 Century Plaza

Wichita, Kansas 67202

#1 LYNN-PICKERING

C SE SW Sec. 19-16S-25W

Ness County, Kansas

CONTRACTOR:

Chief Drilling Co., Inc.

CASING RECORD: Ran (7 Jts.) 263' used 28# set @

269', cemented w/175 sacks Common

Quick Set.

COMMENCED: 7/27/75

COMPLETED: 8/6/75

| FORMATION | | | - | | ζ., |
|---------------|------|-----------|---|-------------|---------------------------|
| FORMATION | FROM | <u>T0</u> | | | ELEVATIONS |
| Surface Hole | 0 | 275 | | | 2594 Gr. |
| Shale & Sand | 275 | 2181 | | | 2597 D.F. |
| Shale | 2181 | 2929 | | | 2599 K.B. |
| Lime | 2929 | -3295- | | | |
| Lime & Shale | 3295 | 3510 | | | EODMATION TODO |
| Lime | 3510 | 4564 | | | FORMATION TOPS |
| Total Depth _ | 4564 | | | | Anhydrite 1965 + 634 |
| | | | | | Base Anhy. 2004 + 595 |
| | | | | | Heebner 3855 - 1256 |
| | | | | | Toronto 3874 - 1275 |
| | | | | | Lansing-K.C. 3894 - 1295 |
| | | | | | Base K.C. 4211 - 1612 |
| | | | | | Marmaton 4223 - 1625 |
| | | | | | Fort Scott 4408 - 1809 |
| | , | | • | | Miss. Dolo. 4508 - 1909 |
| | | | • | ** | Total Donth . 4564 . 1065 |

RECEIVED STATE CORPORATION COMMISSION

AUG 1 1 1975

CONSERVATION DIVISION Wichita, Kansas -

STATE OF KANSAS, COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the <u>C SE SW Sec. 19-16S-25W</u> County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

J/m Robinson, Vice-President

Subscribed and sworn to before me this 8th day of August, 1975

MARILYN SINARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979

Marchyn Sinard - Notary Public