STATE OF KANSAS
STATE CORPORATION COMMISSION
208 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| API | NUMBER 15-135-22520-00-00 |
|-----|---------------------------|
| | |

| TYPE OF | RPR | INT | |
|---------|-----|------|--------|
| E:FIII | out | comp | letely |
| return | | | |

| LEAS | NAME | Horacek |
|------|---------|---------|
| WELL | NUMBER_ | 1 |

| | NOTICE:Fill out completely |
|--|----------------------------|
| | and return to Cons. Div. |
| | office within 30 days. |
| | |

SEC. 19 TWP.16 RGE. 25 (YEXXX) (W)

| | | · · | | | | |
|---------|-------|-----------|-------------|----|-------|--|
| | | | | | | |
| | | | | | | |
| ADDRESS | 217 5 | 1 1741114 | - titiahita | Vα | 67202 | |

COUNTY Ness

ADDRESS 217 E. William Wichita, Ks. 6/202

Date Well Completed 4-17-84

PHONE #(316) 262-2502 OPERATORS LICENSE NO. 5011

OIL. GAS OR WATER RECORDS

LEASE OPERATOR Viking Resources

Plugging Commenced 4-17-84

Character of Well D & A(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 4-17-84

| Did you notify the KCC/KDHE | Joint District (| Office prior to plugging | this well? Yes |
|-----------------------------|------------------|--------------------------|----------------|
| Which KCC/KDHE Joint Office | did you notify? | District 1 | |
| Is ACO-1 filed? NO | _lf not, is well | log attached? Yes | |

Producing formation N/A Depth to top bottom T.D. 4558

CACING DECODD

Show depth and thickness of all water, oil and gas formations.

| | | | | | ECORU | |
|-----------|---------|-------------|----|-----------------|-------------|--------------------|
| Formation | Content | From | То | \$1ze 8 5/8" | Put in 286' | Pulled out NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | <u> </u> |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Fill hole w/mud.

Spotted 50 sx. cement @ 1980' thru drill pipe.

Spotted 50 sx. cement @ 1980' thru drill pipe.

Spotted 50 sx. cement @ 900' thru drill pipe.

Spotted 50 sx. cement @ 330' thru drill pipe.

Set bridge plug @ 40', Spotted 10 sx. cement thru drill pipe.

Spotted 15 sx. cement in rathole:

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420 Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, second Line God.

STATE CORPORATION COMMISSION

(Signature)

APR 2 7 1984

(Address) 401 E. Douglas, Suite 500

SUBSCRIBED AND SWORN TO before me this day of

Wichita, Ks. 67202 his bear of Dril , 1984

CONSERVATION DIVISION Wichita, Kansas

DAVID F. JAMIS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 4-10-87

David F. Jamis Public

My Commission expires:



Lime



WHITE

AND ELLIS DRILLING, Inc.

DRILLERS LOG

| OPERATOR: V | iking Resourc | es, Inc. 217 | E. Wil | liam Wid | chita, Ks. | 67202 | | |
|--|--------------------|--|--------------|------------------|--|--------|--------------|--|
| CONTRACTOR | : White & Wichita, | Ellis Dri Ks. 6720 | | Inc., | 401 E. D | ouglas | , Suite 50 | 00, |
| Lease Name | Horacek | ر در | | | W | ell No | . 1 | |
| Sec | 19 T. | 16S | R | 25W | Spot | SE SE | NE | |
| County | Ness | State | e <u>Kan</u> | sas | El | evatio | n | |
| Casing Rec | | | '8" @ | 286 | with | 200 | _sx. 2%gel | |
| | Produc | ction: | | | with | | 3%cc _sx. | |
| Type Well: | D & A | | Tot | al Dept | h 455 | 81 | | · |
| Drilling C | Commenced 4- | -8-84 | Dri | lling (| Completed | 4-17- | -84 | |
| Formation | | From | | | То | | Tops | |
| Cellar Shale, Sand Sand, Shale Shale Lime, Shale Lime | gion € HP is. | 7 1150 1978 2380 3173 | · - · | 1 1 2 3 | 7 7 97 7 97 97 8 97 8 97 8 97 8 97 97 97 97 97 97 97 97 97 97 97 97 97 | A | nhydrite | 1978 |
| Lime,Shale | | 3330 | | 4 | 331 | | | |

4558

4331

