

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-101-21,220-00-00

LEASE NAME Stanley "A"

WELL NUMBER 1

3630 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 17 TWP. 18S RGE. 27 ~~KCC~~ (W)

COUNTY Lane

Date Well Completed 10-9-89

Plugging Commenced 9-20-89

Plugging Completed 9-20-89

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 224 E. Douglas, #350, Wichita, KS 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dan Goodrow, Dist. #1

Is ACO-1 filed? Yes If not, is well log attached? Filed w/ACO-1 10-10-85

Producing Formation Cherokee Sand Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4660

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	263'	-0-
				4 1/2	465'8"	-0-

RECEIVED  
 STATE CORPORATION COMMISSION  
 SEP 25 1989  
 09-05-1989  
 CONSERVATION DIVISION  
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Mix & pump 8 sx ATL cement down annulus. Pressure to 500#.

Mix & pump 500# hulls & 112 sx ATL cement down 4 1/2" casing to plug well. Pressure to 1500#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Company License No. 5883

Address 224 E. Douglas, #350, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Douglas W. Thimesch

(Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
 Douglas W. Thimesch, V-Pres.  
 (Address) 224 E. Douglas, #350 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 22 day of September, 19 89

[Signature]  
 Notary Public

