

STATE OF KANSAS
STATE CORPORATION COMMISSION
Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,313-00-00
LEASE NAME HINEMAN "B"
WELL NUMBER #1
SPOT LOCATION NW NW NW
SEC. 16 TWP. 18 RGE. 27 ~~18~~ (W)
COUNTY Lane Co., Ks.
Date Well Completed 5-15-86
Plugging Commenced 5-15-86
Plugging Completed 5-15-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.
ADDRESS 151 N. Main Suite #700, Wichita, Ks. 67202
PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES
Which KCC/KDHE Joint Office did you notify? Dist. #1 Dan Goodrow

ACO-1 filled? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4650 RTD
Show depth and thickness of all water, oil and gas formations.

GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" new	20# 253'	set @ 261'	175' sx	60/40 posmix 3% cc 2% Gel	

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Plugged w/50 sx @ 2100', 50 sx @ 1100', 40 sx @ 300', 10 sx @ 40', 15 sx RH 10 sx MH 175 sx 60-40 posmix 6% gel 7:30 am Comp. @ 11:15 am

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883
Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

~~XXXXXXX~~ F.W. Shelton, Jr. (employee of operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks. 67202



SUBSCRIBED AND SWORN TO before me this 16 day of May, 19 85

Martha E. Gustin
Notary Public
Martha E. Gustin Notary Public

Commission expires: Martha E. Gustin

RECEIVED
STATE CORPORATION COMMISSION
MAY 21 1986
6521-1986
CONSERVATION DIVISION
Wichita, Kansas