

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-101-21,336-00-00

LEASE NAME Speer "Y" #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

4600 Ft. from S Section Line

1360 Ft. from E Section Line

SEC. 5 TWP. 16S RGE. 29W (E) or (W)

COUNTY Lane

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. Wichita, KS 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Date Well Completed 10-4-86

Character of Well D & A

Plugging Commenced 10/4/86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/4/86

Did you notify the KCC District Office prior to plugging this well? _____

Which KCC Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	Surface	321'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 2065' w/ 50 sx. 2nd plug @ 1250' w/ 75 sx. 3rd plug @ 350' w/ 40 sx. 4th plug @ 40' w/ 10 sx. 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B J Titan License No. _____

Address Great Bend District, Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horgan (Employee of Operator) or (Operator) of above-described well, being first STATE CORPORATION COMMISSION says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
 OCT 30 1986
 10-30-1986
 CONSERVATION DIVISION
 Wichita, Kansas
 Signature) WR Horgan
 Address) 200 Douglas Bldg, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of October, 19 86

Elizabeth Cochran
 Notary Public

My Commission Expires: _____

ELIZABETH COCHRAN
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. 7-8-90